# 2025 MUNICIPAL DATA SHEET

COUNTY:

(MUST ACCOMPANY 2025 BUDGET)

CAP

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| Governing Body Memb | bers         |
|---------------------|--------------|
| Name                | Term Expires |
| Hovanannes Bakalian | 12/31/2026   |
| Laura Fernandez     | 12/31/2026   |
| Martin Mattessich   | 12/31/2025   |
| Kara McMorrow       | 12/31/2027   |
| Domenic Menafra     | 12/31/2025   |
| Roy Sokoloski       | 12/31/2027   |
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BERGEN

## 2025 MUNICIPAL BUDGET

| Municipal Budget of the  | BOROUGH  | of <b>I</b>  | NORTHVALE      | , County of  | BERGEN   | for the Fiscal Year 2025.   |
|--|--|--|----------------|--|--|---|
| hereof is a true copy of the B                                       | at the Budget and Capital Budget announced by udget and Capital Budget approved by  May  will be made in accordance with the page of the control of the cont | resolution of the Governing, 2025                      | ng Body on the |  | -  | Clerk 116 Paris Ave Address rthvale NJ, 07647 Address   |
| a part is an exact copy of the                                       | 28 day of Ma   | verning Body, that all<br>nd the total of anticipated  | _              | a part is an exact co<br>additions are correc<br>revenues equals the | ppy of the original on file w<br>t, all statements contained<br>total of appropriations an<br>N.J.S.A. 40A:4-1 et seq. | Budget annexed hereto and hereby made ith the Clerk of the Governing Body, that all distributed herein are in proof, the total of anticipated at the budget is in full compliance with the budget is made in the budget is in full compliance.  May, 2025 |
|  |  | DO NO  | OT USE THESE   | SPACES   |  |   |
| It is hereby certified that the amou compared with the approved Budg | FICATION OF ADOPTED BUDG  (Do not advertise this Certification form)  Into to be raised by taxation for local purpos get previously certified by me and any chang een made. The adopted budget is certified w  STATE OF NEW JERSEY  Department of Community Affairs  Director of the Division of Local Government  | es has been<br>es required as a<br>vith respect to the |                |  |  |   |

Sheet 1

#### MUNICIPAL BUDGET NOTICE

#### Section 1.

| Municipal Budget of the            | BOROUGH                       |                         | NORTHVALE                | , Coun              | ty ofBI             | ERGEN          | for the Fiscal Year 202 |
|------------------------------------|-------------------------------|-------------------------|--------------------------|---------------------|---------------------|----------------|-------------------------|
| Be it Resolved, that the following | ng statements of revenues a   | nd appropriations shall | constitute the Municipal | Budget for the year | ar 2025;            |                |                         |
| Be it Further Resolved, that sai   | id Budget be published in the | e                       | Bergen F                 | Record              | *                   |                |                         |
| in the issue of Jur                | ne 3 , 2025                   |                         |                          |                     |                     |                |                         |
| The Governing Body of the          | BOROUGH                       | of                      | IORTHVALE                | does hereby         | approve the follow  | wing as the Bu | dget for the year 2025: |
|                                    |                               |                         |                          | <b>T</b>            |                     | -              |                         |
| RECORDED VOTE                      |                               |                         |                          |                     |                     |                |                         |
| (Insert Last Name)                 |                               |                         |                          |                     |                     | Abstained      |                         |
|                                    |                               |                         |                          |                     |                     | L              |                         |
|                                    | Ayes                          |                         | 1                        | Nays                |                     | г              |                         |
|                                    |                               |                         |                          |                     |                     |                |                         |
|                                    |                               |                         |                          |                     |                     | Absent         |                         |
|                                    | ļ                             |                         |                          |                     |                     | L              |                         |
| Notice is hereby given that the I  | Budget and Tax Resolution v   | was approved by the     | COUNC                    | CIL MEMBERS         | of the              | BC             | DROUGH                  |
| NORTHVALE                          | , County                      | of BERGEN               | , onM                    | ay 28               | , 2025.             |                |                         |
| A Hearing on the Budget and Ta     | ax Resolution will be held at |                         |                          | , on                | June                | 26,            | 2025 at                 |
| PM o'clock at which time ar        | nd place objections to said B | ludget and Tax Resolut  | ion for the year 2025 m  | ay be presented by  | y taxpayers or othe | er             |                         |
| sted persons.                      |                               |                         |                          |                     |                     |                |                         |

#### **EXPLANATORY STATEMENT**

#### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|  |                  |   | YEAR 2025     |
|--|------------------|---|---------------|
| General Appropriations For: (Reference to item and sheet number should be o  | mitted in adv    | ertised budget)   | xxxxxxxxxx    |
| 1. Appropriations within "CAPS" -  |                  |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}           |                  |   | 8,475,719.41  |
| 2. Appropriations excluded from "CAPS" -                                     | 20 0 0 X 3L      |   | xxxxxxxxxx    |
| (a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as am       | ended)}          |   | 2,820,033.00  |
| (b) Local District School Purposes in Municipal Budget (Item K, Sheet        | 29)              |   | _             |
| Total General Appropriations excluded from "CAPS" (Item O, S                 | heet 29)         |   | 2,820,033.00  |
| 3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated       | 98.92%           | Percent of Tax Collections                                    | 318,449.00    |
|  |                  | Building Aid Allowance 2025 - \$                              |               |
| 4. Total General Appropriations (Item 9, Sheet 29)                           |                  | for Schools-State Aid 2024 - \$                               | 11,614,201.41 |
| 5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet | 11) (i.e. Surplu | s, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,673,498.00  |
| 6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget  | (as follows)     | *   | xxxxxxxxxxx   |
| (a) Local Tax for Municipal Purposes Including Reserve for Un                | collected Ta     | kes (Item 6(a), Sheet 11)                                     | 8,509,580.41  |
| (b) Addition to Local District School Tax (Item 6(b), Sheet 11)              |                  |   | <u></u>       |
| (c) Minimum Library Tax  | -                |   | 431,123.00    |
|  |                  |   |               |
|  |                  |   |               |
|  |                  |   |               |
|  | 40.00            |   |               |

## **EXPLANATORY STATEMENT - (Continued)**

#### SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED

|   | General<br>Budget | Utility | Utility   | Utility     | Utility | Utility | Utility |
|---|-------------------|---------|-----------|-------------|---------|---------|---------|
| Budget Appropriations - Adopted Budget                                  | 11,877,378.65     | :=      | -         |             | -       | _       | -       |
| Budget Appropriations Added by N.J.S.A. 40A:4-87                        |                   |         |           |             |         |         |         |
| Emergency Appropriations  | -                 | ٤.      | -         | -           | _       |         | -       |
| Total Appropriations  | 11,877,378.65     | -       | -         | -           | _       | -       | -       |
| Expenditures: Paid or Charged (Including Reserve for Uncollected Taxes) | 11,174,750.19     | er.     | -         | -           | -       |         | -       |
| Reserved  | 456,705.79        | _       | ( <b></b> | -           | -       | -       | -       |
| Unexpended Balances Canceled  | 245,922.67        | =:      | :=        | <del></del> |         | _       |         |
| Total Expenditures and Unexpended Balances Canceled                     | 11,877,378.65     | -       | -         | -           | -       | -       | -       |
| Overexpenditures *  |                   |         | -         | _           |         |         |         |

#### EXPLANATORY STATEMENT - (Continued) **BUDGET MESSAGE** CAP CALCULATION CAP CALCULATION Total General Appropriations for 2024 Allowable Operating Appropriations before 11,812,378.65 Cap Base Adjustment: Additional Exceptions per (N.J.S.A. 40A:4-45.3) 8,423,310.69 11,812,378.65 Subtotal **Exceptions Less:** Additions: **Total Other Operations** 67,008.92 1,127,123.00 New Construction (Assessor Certification) Total Uniform Construction Code 72,655.45 2023 Cap Bank Available Total Interlocal Service Agreement 78,548.50 350,000.00 2024 Cap Bank Available **Total Additional Appropriations Total Capital Improvements** 30,000.00 Total Debt Service 932,768.00 218,212.87 Transferred to Board of Education **Total Additions** Type I School Debt Total Public & Private Programs 8,641,523.56 643,370.48 Maximum Appropriations within "CAPS" Sheet 19 @ 2.5% Judgements **Total Deferred Charges** 150,916.00 3.5% Cash Deficit Additional Increase to COLA rate. 1.0% Reserve for Uncollected Taxes Amount of Increase allowable. 82,178.64 360,337.08 **Total Exceptions** 3,594,514.56 Amount on Which CAP is Applied 8,217,864.09 2.5% CAP Maximum Appropriations within "CAPS" Sheet 19 @ 3.5% 8,723,702.20 205,446.60 Allowable Operating Appropriations before Additional Exceptions per (N.J.S.A. 40A:4-45.3) 8,475,719.41 8,423,310.69 Total General Appropriations for Municipal Purposes (Sheet 19, H-1) Over or (Under) Appropriations Cap (247,982.79)

NOTE:

Sheet 3b

#### MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:

- 1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
- 2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

|  | EXPLANATORY STAT            | FEMENT - (Continued) |   |
|--|-----------------------------|----------------------|---|
|  |                             |                      |   |
|  | BUDGET                      | MESSAGE              |   |
|  |                             |                      |   |
|  |                             |                      |   |
| RECAP OF GROUP INS   | SURANCE APPROPRIATION       |                      |   |
| Following is a recap of the Municipality                                     | 's Employee Group Insurance |                      |   |
| Estimated Group Insurance Costs - 202  | \$ 888,000.00               |                      |   |
| Estimated Amounts to be Contributed b  | y Employees:                |                      |   |
| Contribution from all eligible em  | p205,468.00_                |                      |   |
|  | 682,532.00_                 | .es                  |   |
| Budgeted Group Insurance - Inside CA   | P598,000.00                 |                      |   |
| Budgeted Group Insurance - Utilities<br>Budgeted Group Insurance - Outside C | AP 84,532.00                |                      |   |
| TOTAL  | 682,532.00                  |                      |   |
| Instead of receiving Health Benefits,  | employees                   |                      |   |
| have elected an opt-out for 2025. This                                       | opt-out amount              |                      |   |
| is budgeted separately.  |                             |                      |   |
| Health Benefits Waiver   |                             |                      | - |
| Salaries and Wages   |                             | -                    |   |
|  |                             |                      |   |
|  |                             | *                    |   |
|  |                             |                      | , |

#### EXPLANATORY STATEMENT - (Continued)

#### **BUDGET MESSAGE**

#### **NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1). The last amendment reduces the 4% to 2% and modifies some of the exceptions and exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

#### **SUMMARY LEVY CAP CALCULATION**

#### LEVY CAP CALCULATION

| Prior Year Amount to be Raised by Taxation                            | 8,018,223.17                            |
|---|---|
| Less:   |   |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         | 55,000.00                               |
| Less: Prior Year Deferred Charges: Emergencies                        | 95,916.00                               |
| Less: Prior Year Recycling Tax  |   |
| Less:   |   |
| Less:   |   |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | 7,867,307.17                            |
| Plus 2% CAP Increase  | 157,346.14                              |
| ADJUSTED TAX LEVY   | 8,024,653.31                            |
| Plus: Assumption of Service/Function                                  | · — · · · · · · · · · · · · · · · · · · |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                                 | 8,024,653.31                            |

| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS                         |              | 8,024,653.31 |
|---|--------------|--------------|
| Exclusions:   |              |              |
| Allowable Shared Service Agreements Increase                  | ×            |              |
| Allowable Health Insurance Costs Increase                     | 83,376.00    |              |
| Allowable Pension Obligations Increases                       | 1,910.00     |              |
| Allowable LOSAP Increase                                      |              |              |
| Allowable Capital Improvements Increase                       | 30,000.00    |              |
| Allowable Debt Service and Capital Leases Inc.                | 83,838.00    |              |
| Recycling Tax appropriation                                   |              |              |
| Deferred Charge to Future Taxation Unfunded                   | 50,000.00    |              |
| Current Year Deferred Charges: Emergencies                    | 71,916.00    |              |
| Add Total Exclusions  |              | 321,040.00   |
| Less Cancelled or Unexpended Waivers                          | _            |              |
| Less Cancelled or Unexpended Exclusions                       |              | 40,106.00    |
| ADJUSTED TAX LEVY   | Ē            | 8,305,587.31 |
| Additions:  | •            |              |
| New Ratables - Increase for new construction                  | 7,420,700    |              |
| Prior Year's Local Purpose Tax Rate (per \$100)               | 0.903        |              |
| New Ratable Adjustment to Levy Amounts approved by Referendum |              | 67,008.92    |
| Levy CAP Bank Applied   |              | 136,984.00   |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXA                 | 8,509,580.23 |              |
| AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL F               | 8,509,580.41 |              |
| OVER OR (UNDER) 2% LEVY CAP                                   | <u>.</u>     | 0.17         |
| (must be equal or under for Introduction)                     | •            |              |

|   |   | EXPLANATORY STATE             | EMENT - (Continued) |  |
|---|---|-------------------------------|---------------------|--|
|   |   | BUDGET N                      | IESSAGE             |  |
| "2010" LEVY CAP BANKS:  |   | DODGE! III                    | ILOGAGE             |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2025 Amount Used in CY 202 Balance to Expire                   | on for Municipal Purpose<br>)               | -                             |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2025 Amount Used in CY 2026 Balance to Carry Forward (CY 2     | on for Municipal Purpose<br>- CY 2026)<br>5 |                               |                     |  |
| Maximum Allowable Amount to Amount to be Raised by Taxatic Available for Banking (CY 2025 Amount Used in CY 2029 Balance to Carry Forward (CY 2020) | on for Municipal Purpose<br>- CY 2027)<br>5 |                               |                     |  |
| 2025  Maximum Allowable Amount to Amount to be Raised by Taxatio Available for Banking (CY 2026)  | on for Municipal Purpose                    | 8,509,580<br>8,509,580<br>(0) |                     |  |
| Total Levy CAP Bank   |   | (0)                           |                     |  |

## **CURRENT FUND - ANTICIPATED REVENUES**

|  |         | Antici     | pated      | Realized in  |
|--|---------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA    | 2025       | 2024       | Cash in 2024 |
| 1. Surplus Anticipated   | 08-101  | 700,000.00 | 555,000.00 | 555,000.00   |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services | 08-102  |            |            |              |
| Total Surplus Anticipated  | 08-100  | 700,000.00 | 555,000.00 | 555,000.00   |
| 3. Miscellaneous Revenues - Section A: Local Revenues                                      | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxx    |
| Licenses:  | xxxxxx  | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Alcoholic Beverages  | 08-103  | 15,000.00  | 15,000.00  | 15,316.25    |
| Other  | 08-104  | 14,000.00  | 14,900.00  | 14,185.00    |
| Fees and Permits   | 08-105  | 70,000.00  | 67,000.00  | 71,059.00    |
| Fines and Costs:   | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
| Municipal Court  | 08-110  | 30,000.00  | 29,000.00  | 31,359.61    |
| Other  | 08-109  |            |            |              |
| Interest and Costs on Taxes  | 08-112  | 70,000.00  | 77,000.00  | 70,250.87    |
| Interest and Costs on Assessments  | 08-115  |            |            |              |
| Parking Meters   | 08-111  |            |            |              |
| Interest on Investments and Deposits   | 08-113  | 185,000.00 | 205,000.00 | 212,858.43   |
| Anticipated Utility Operating Surplus  | 08-114  |            |            |              |
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|   |   | Anticipated |      | Realized in  |
|---|---|-------------|------|--------------|
| GENERAL REVENUES  | FCOA                                    | 2025        | 2024 | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |   |             |      |              |
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|   |      | Antic | pated | Realized in  |
|---|------|-------|-------|--------------|
| GENERAL REVENUES  | FCOA | 2025  | 2024  | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |      |       |       |              |
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|   |        | Anticipated |            | Realized in  |
|---|--------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA   | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section A: Local Revenues (continued) |        |             |            |              |
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|   | 2.0    |             |            |              |
|   |        |             |            | 2            |
| Total Section A: Local Revenue                                    | 08-001 | 384,000.00  | 407,900.00 | 415,029.16   |

|  |        | Antici     | pated      | Realized in  |
|--|--------|------------|------------|--------------|
| GENERAL REVENUES   | FCOA   | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations |        |            |            |              |
|  |        |            |            |              |
| · <del></del>  |        |            |            |              |
| Transitional Aid   | 09-212 |            |            |              |
|  |        |            |            |              |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                | 09-202 | 567,998.00 | 567,998.00 | 567,998.28   |
| Garden State Trust   | 09-206 |            |            |              |
| Watershed Aid  | 09-207 |            |            |              |
| Municipal Relief Fund  |        |            | 58,547.00  | 58,547.59    |
|  |        |            |            |              |
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| Total Section B: State Aid Without Offsetting Appropriations                       | 09-001 | 567,998.00 | 626,545.00 | 626,545.87   |

|  |         | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
| GENERAL REVENUES   | FCOA    | 2025        | 2024        | Cash in 2024 |
| 3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees      |         |             |             |              |
| Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)                |         |             |             |              |
|  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx  | xxxxxxxxxx   |
| Uniform Construction Code Fees   | 08-160  | 175,000.00  | 160,000.00  | 175,715.00   |
| Official College Fees  | 00-100  | 170,000.00  | 100,000.00  |              |
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| Special Item of General Revenue Anticipated with Prior Written                       |         |             |             |              |
| Consent of Director of Local Government Services:                                    | XXXXXXX | XXXXXXXXXX  | XXXXXXXXXX  | XXXXXXXXXX   |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations       | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxxx | xxxxxxxxxx   |
| (N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)  |         | *********   |             | XXXXXXXXXX   |
| Uniform Construction Code Fees   | 08-160  |             |             |              |
|  | -       |             |             |              |
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| T. (10.1)  | 00.000  | 175 000 00  | 160,000.00  | 175 715 00   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations | 08-002  | 175,000.00  | 160,000.00  | 175,715.00   |

|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |            |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |            |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |            |            |              |
| Borough of Rockleigh - Police and Court Services                                    | 11-102  | 322,500.00 | 322,500.00 | 322,500.00   |
| Borough of Rockleigh - Public Works Services  | 11-102  | 30,000.00  | 27,500.00  | 27,960.00    |
|   |         |            |            |              |
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|   |         | Antic     | pated      | Realized in  |
|---|---------|-----------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025      | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |           |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |           |            |              |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx   |
|   |         |           |            |              |
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| GENERAL REVENUES  | FCOA    | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of the Director of Local Government Services             |         |             |            | -            |
| Shared Service Agreements Offset With Appropriations:                               | xxxxxxx | xxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section D: Shared Service Agreements Offset With Appropriations               | 11-001  | 352,500.00  | 350,000.00 | 350,460.00   |

| GENERAL DEVENUES  |         | Antic      | ipated     | Realized in  |  |
|---|---------|------------|------------|--------------|--|
| GENERAL REVENUES  | FCOA    | 2025       | 2024       | Cash in 2024 |  |
| Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated With Prior Written Consent of the Director of Local Government Services - Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h): | XXXXXXX | XXXXXXXXXX | xxxxxxxxxx |              |  |
|   |         | AAAAAAAA   | *********  | XXXXXXXXXXX  |  |
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| Total Section E: Special Item of General Revenue Anticipated with Prior Written   |         |            |            |              |  |
| Consent of Director of Local Government Services - Additional Revenues  | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxxx   |  |
| Sheet 8   | 08-003  | -          | _          | _            |  |

|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated |         |             | ,          |              |
| With Prior Written Consent of Director of Local Government Services - Public and    |         |             |            |              |
| Private Revenues Offset with Appropriations:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxx  | xxxxxxxxxx   |
| Community Development Block Grant- Senior Center                                    |         |             | 65,000.00  | 65,000.00    |
| American Recovery Plan Grant  | 10-530  |             | _          | #0           |
| Clean Communities Grant   | 10-501  |             | 11,561.87  | 11,561.87    |
| Recycling Tonnage Grant   | 10-502  |             | 14,216.16  | 14,216.16    |
| FEMA COVID-19 Assistance Grant  | 10-525  |             | 46,978.49  | 46,978.49    |
| Alcohol Education Rehabilitation Grant  | 10-526  |             |            | -            |
| Body Armor Grant  | 10-503  |             | 1,395.83   | 1,395.83     |
| Assistance to Firefighters Grant (AFG)-FEMA   | 10-504  |             |            | -            |
| Drive Sober Grant   | 10-505  |             |            |              |
| Body Worn Camera Grant  | 10-506  |             |            |              |
| FEMA Hurricne Grant   | 10-507  |             |            | -            |
| Municipal Alliance Grant  | 10-508  |             | 2,676.80   | 2,676.80     |
| CDBG Grant- Senior Center ADA Grants  | 10-509  |             |            |              |
| Bergen County Open Space - Veterans Dog Park  | 10-510  |             |            |              |
| COPS GRANT  | 10-511  |             | 200,000.00 | 200,000.00   |
| FEMA (SAFER) Grant  | 10-512  |             | 183,300.00 | 183,300.00   |
| NJ American Resecue Plan Firefighter Grant  | 10-514  | 0.000000    | 75,000.00  | 75,000.00    |
| FEMA Hurricane Grant ISAIAS Grant   | 10-516  |             | 29,860.50  | 29,860.50    |
|   |         |             |            | -            |

| GENERAL REVENUES   |         | Antic      | cipated    | Realized in |
|--|---------|------------|------------|-------------|
| Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated | FCOA    | 2025       | 2024       | Cash in 202 |
| With Prior Written Consent of Director of Local Government Services - Public and |         |            |            |             |
| Private Revenues Offset with Appropriations (Continued):                         |         |            |            |             |
| Highway Traffic Safety Grant   | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXXX |
| COVID ARP SLFEF- Firefighter Assistance  | 10-517  |            | 3,494.80   | 3,494.8     |
| Stormwater Assistance  | 10-518  |            | 28,000.00  | 28,000.0    |
| Lead Assistance  | 10-519  |            | 15,000.00  | 15,000.0    |
| CSX Military /1st Responder Grant  | 10-520  |            | 3,400.00   | 3,400.0     |
| Monsanto PCB Settlerment   | 10-521  |            | 10,000.00  | 10,000.0    |
| Jr. Police Academy   | 10-522  |            | 17,414.03  | 17,414.0    |
|  | 10-523  |            | 1,072.00   | 1,072.0     |
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| Total Section F: Special Item of General Revenue Anticipated with Prior Written  |         |            |            | <u> </u>    |
| Consent of Director of Local Government Services - Public and Private Revenues   | XXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX  |
| Sheet 9i   | 10-001  |            | 708,370.48 | 708,370.48  |

|   |         | Antici                                | pated      | Realized in  |
|---|---------|---------------------------------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025                                  | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |                                       |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         |                                       |            |              |
| Items:  | xxxxxxx | XXXXXXXXXX                            | xxxxxxxxxx | xxxxxxxxxx   |
| Utility Operating Surplus of Prior Year   | 08-116  |                                       |            |              |
| Uniform Fire Safety Act   | 08-122  | 35,000.00                             | 32,000.00  | 39,708.19    |
| Senior Center Donations   | 08-123  |                                       |            |              |
| Franchise Fees  | 08-124  | 56,000.00                             | 56,000.00  | 56,451.05    |
| Senior Van Driver Association   | 08-125  |                                       | -          |              |
| Recycling Compost Program (Note 2023 Check received in 2024 \$45,920)               | 08-126  | 45,000.00                             | 45,920.00  | 45,920.00    |
| General Capital Fund Balance  | 08-129  | 19,000.00                             | 25,000.00  | 25,000.00    |
| Reserve for Payment of Debt   | 08-130  | ži .                                  |            |              |
| Reserve for Sale of Property  | 08-132  | -                                     | 173,596.00 | 173,596.05   |
| American Rescue Plan - Lost Revenues  | 08-133  | _                                     | 43,701.00  | 43,701.00    |
| Due From Payroll Fund   | 08-146  | 44,000.00                             |            |              |
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|   |         | Anticipated |            | Realized in  |
|---|---------|-------------|------------|--------------|
| GENERAL REVENUES  | FCOA    | 2025        | 2024       | Cash in 2024 |
| 3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated |         |             |            |              |
| With Prior Written Consent of Director of Local Government Services - Other Special |         | 1           |            |              |
| Items:  | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
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| Total Section G: Special Items of General Revenue Anticipated with Prior Written    | xxxxxxx | xxxxxxxxxx  | xxxxxxxxxx | xxxxxxxxxx   |
| Consent of Director of Local Government Services - Other Special Items              | 08-004  | 199,000.00  | 376,217.00 | 384,376.29   |

|   |        | Antici        | pated         | Realized in   |
|---|--------|---------------|---------------|---------------|
| GENERAL REVENUES  | FCOA   | 2025          | 2024          | Cash in 2024  |
| Summary of Revenues   | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| 1. Surplus Anticipated (Sheet 4, #1)  | 08-101 | 700,000.00    | 555,000.00    | 555,000.00    |
| 2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)  | 08-102 | -             | -             |               |
| 3. Miscellaneous Revenues:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| Total Section A: Local Revenues   | 08-001 | 384,000.00    | 407,900.00    | 415,029.16    |
| Total Section B: State Aid Without Offsetting Appropriations  | 09-001 | 567,998.00    | 626,545.00    | 626,545.87    |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | 08-002 | 175,000.00    | 160,000.00    | 175,715.00    |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | 11-001 | 352,500.00    | 350,000.00    | 350,460.00    |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | 08-003 | ¥             | _             | -             |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | 10-001 | A             | 708,370.48    | 708,370.48    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | 08-004 | 199,000.00    | 376,217.00    | 384,376.29    |
| Total Miscellaneous Revenues  | 13-099 | 1,678,498.00  | 2,629,032.48  | 2,660,496.80  |
| 4. Receipts from Delinquent Taxes   | 15-499 | 295,000.00    | 300,000.00    | 293,906.87    |
| 5. Subtotal General Revenues (Items 1, 2, 3 and 4)  | 13-199 | 2,673,498.00  | 3,484,032.48  | 3,509,403.67  |
| 6. Amount to be Raised by Taxes for Support of Municipal Budget:  | xxxxx  | xxxxxxxxxx    | xxxxxxxxxx    | xxxxxxxxxx    |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | 07-190 | 8,509,580.41  | 8,018,223.17  | xxxxxxxxxx    |
| b) Addition to Local District School Tax  | 07-191 | =             | =             | xxxxxxxxxx    |
| c) Minimum Library Tax  | 07-192 | 431,123.00    | 375,123.00    | xxxxxxxxxx    |
| Total Amount to be Raised by Taxes for Support of Municipal Budget  | 07-199 | 8,940,703.41  | 8,393,346.17  | 8,591,241.08  |
| 7. Total General Revenues   | 13-299 | 11,614,201.41 | 11,877,378.65 | 12,100,644.75 |

| GENERAL APPROPRIATIONS         |        | T |            | Approp     | oriated                                   |   | Expended 2024      |            |  |
|--------------------------------|--------|---|------------|------------|---|---|--------------------|------------|--|
| (A) Operations - within "CAPS" | FCOA   |   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |  |
| Administrative and Executive   |        |   |            |            |   | -   |                    |            |  |
| Salaries and Wages             | 20-100 | 1 | 79,000.00  | 76,500.00  |   | 76,500.00   | 76,599.80          | *          |  |
| Other Expenses                 | 20-102 | 2 | 125,000.00 | 115,000.00 |   | 126,200.00  | 125,794.06         | 405.94     |  |
| Mayor and Council              |        |   |            |            |   | -   |                    |            |  |
| Salaries and Wages             | 20-110 | 1 | 34,500.00  | 33,500.00  |   | 33,500.00   | 33,272.40          | 227.60     |  |
| Other Expenses                 | 20-110 | 2 | 1,000.00   | 1,000.00   |   | 1,000.00  | -                  | 1,000.00   |  |
| Financial Administration       |        |   |            |            |   |   |                    | 70 <u></u> |  |
| Salaries and Wages             | 20-130 | 1 | 102,000.00 | 100,000.00 |   | 96,000.00   | 94,873.84          | 1,126.16   |  |
| Other Expenses                 | 20-130 | 2 | 60,000.00  | 65,000.00  |   | 61,000.00   | 40,365.28          | 20,634.72  |  |
| Financial Audit                |        |   |            |            |   | -   |                    | <u> </u>   |  |
| Other Expenses                 | 20-135 | 2 | 52,000.00  | 51,000.00  |   | 51,000.00   | 44,150.00          | 6,850.00   |  |
| Collection of Taxes            |        |   |            |            |   |   |                    |            |  |
| Salaries and Wages             | 20-145 | 1 | 80,000.00  | 78,000.00  |   | 79,000.00   | 78,738.19          | 261.81     |  |
| Other Expenses                 | 20-145 | 2 | 9,000.00   | 10,000.00  |   | 7,250.00  | 5,928.70           | 1,321.30   |  |
| Assessment of Taxes            |        |   |            |            |   | -   |                    | -          |  |
| Salaries and Wages             | 20-150 | 1 | 25,000.00  | 24,500.00  |   | 24,500.00   | 24,229.92          | 270.08     |  |
| Other Expenses                 | 20-150 | 2 | 7,000.00   | 7,500.00   |   | 5,000.00  | 1,544.48           | 3,455.52   |  |
|                                |        |   |            |            |   | -   |                    | -          |  |
|                                |        |   |            |            |   | _   |                    | -          |  |
|                                |        |   |            |            |   |   |                    |            |  |

| GENERAL APPROPRIATIONS                       |      |            | Appro      | priated                                   |   | Expend             | ed 2024   |
|--|------|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Legal Services and Costs                     |      |            |            |   | _   |                    | 8=        |
| Other Expenses                               | 2    | 102,000.00 | 100,000.00 |   | 100,000.00  | 93,015.59          | 6,984.41  |
| Engineering Services and Costs               |      |            |            |   | _   |                    | -         |
| Other Expenses                               | 2    | 60,000.00  | 65,000.00  |   | 65,000.00   | 50,520.59          | 14,479.41 |
| Planning and Zoning Board                    |      |            |            |   |   |                    | -         |
| Salaries and Wages                           | 1    | 5,200.00   | 5,000.00   |   | 5,130.00  | 5,124.86           | 5.14      |
| Other Expenses                               | 2    | 11,000.00  | 12,000.00  |   | 10,500.00   | 7,446.33           | 3,053.67  |
| Code Compliance                              |      |            |            |   | -   |                    | -         |
| Salaries and Wages                           | 1    | 31,000.00  | 30,000.00  |   | 28,500.00   | 27,316.12          | 1,183.88  |
| Other Expenses                               | 2    | 1,500.00   | 1,000.00   |   | 4,500.00  | 4,175.67           | 324.33    |
| Liability Insurance                          |      |            |            |   | _   |                    | -         |
| Other Expenses                               | 2    | 173,500.00 | 166,400.00 |   | 168,400.00  | 167,109.00         | 1,291.00  |
| Other Miscellenaous Insurance                |      |            |            |   | -   |                    | -         |
| Other Expenses                               | 2    | 12,000.00  | 11,400.00  |   | 8,400.00  | 6,005.00           | 2,395.00  |
| Worker's Compensation Insurance              |      |            |            |   | -   |                    | -         |
| Other Expenses                               | 2    | 174,000.00 | 164,000.00 |   | 164,000.00  | 164,000.00         | -         |
| Employee Health Benefits                     |      |            |            |   | _   |                    | -         |
| Other Expenses                               | 2    | 598,000.00 | 575,000.00 |   | 579,000.00  | 491,514.04         | 87,485.96 |
|  |      |            |            |   | -   |                    | -         |
|  |      |            |            |   | _   |                    | 144       |

| GENERAL APPROPRIATIONS                       |         |   |              | Appro        | priated                                   |   | Expend             | ed 2024   |
|--|---------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | d) FCOA |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Police Department                            |         |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-240  | 1 | 2,291,000.00 | 2,106,299.00 |   | 2,091,068.00                                      | 2,051,772.80       | 19,295.20 |
| Other Expenses                               | 25-240  | 2 | 88,000.00    | 85,000.00    |   | 84,250.00   | 81,829.06          | 2,420.94  |
| Radio Services                               |         |   |              |              |   | -   |                    |           |
| Other Expenses                               | 25-250  | 2 | 69,200.00    | 69,200.00    |   | 69,200.00   | 51,891.00          | 17,309.00 |
| American Rescue Plan - Police Department     |         |   |              |              |   | _   |                    | 4         |
| Salaries and Wages                           | 25-240  | 1 |              | 43,701.00    |   | 43,701.00   | 43,701.00          | <u> </u>  |
| Other Expenses                               |         | 2 |              |              |   | _   |                    | _         |
| Fire Department                              |         |   |              |              |   | _   |                    | _         |
| Other Expenses                               | 25-265  | 2 | 56,000.00    | 55,000.00    |   | 68,500.00   | 57,410.26          | 11,089.74 |
| Fire House Rental                            |         |   |              |              |   | -   |                    | -         |
| Other Expenses                               | 25-265  | 2 | 37,000.00    | 35,532.00    |   | 35,533.00   | 35,532.52          | 0.48      |
| Ambulance                                    |         |   |              |              |   | -   |                    | -         |
| Other Expenses                               | 25-260  | 2 | 35,000.00    | 35,000.00    |   | 35,000.00   | 4,487.09           | 30,512.91 |
| Fire Prevention                              |         |   |              |              |   | _   |                    | 2         |
| Salaries and Wages                           | 25-265  | 1 | 44,500.00    | 44,200.00    |   | 44,200.00   | 42,641.10          | 1,558.90  |
| Other Expenses                               | 25-265  | 2 | 4,000.00     | 3,000.00     |   | 4,100.00  | 3,964.88           | 135.12    |
|  |         |   |              |              |   | -   |                    | -         |
|  |         |   |              |              |   | _   |                    | -         |
|  |         |   |              |              |   | -   |                    | 7         |

| . GENERAL APPROPRIATIONS                     |        |   |            | Appro      | priated                                   |   | Expend             | ed 2024     |
|--|--------|---|------------|------------|---|---|--------------------|-------------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ١ | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Streets and Roads                            |        |   |            |            |   |   |                    |             |
| Salaries and Wages                           | 26-290 | 1 | 870,000.00 | 810,000.00 |   | 810,000.00  | 798,610.29         | 3,389.71    |
| Other Expenses                               | 26-290 | 2 | 220,000.00 | 220,000.00 |   | 201,000.00  | 193,550.46         | 7,449.54    |
| Recycling                                    |        |   |            |            |   | -   |                    | <b>■</b> nc |
| Salaries and Wages                           | 26-290 | 1 | 7,900.00   | 7,900.00   |   | 7,900.00  | 4,500.08           | 399.92      |
| Other Expenses                               | 26-290 | 2 | 10,000.00  | 7,500.00   |   | 12,500.00   | 11,618.92          | 881.08      |
| Solid Waste Collection                       |        |   |            |            |   | -   |                    | -           |
| Other Expenses                               | 26-305 | 2 | 458,269.00 | 442,772.00 | William Control                           | 442,772.00  | 406,101.13         | 36,670.87   |
| Solid Waste Disposal                         |        |   |            |            |   | -   |                    | -           |
| Other Expenses                               | 26-305 | 2 | 458,269.00 | 442,772.00 |   | 442,772.00  | 406,101.15         | 36,670.85   |
| Buildings and Grounds                        |        |   |            |            |   | -   |                    | •           |
| Other Expenses                               | 26-310 | 2 | 75,000.00  | 80,000.00  |   | 72,400.00   | 63,980.00          | 8,420.00    |
| Sewer System                                 |        |   |            |            |   | -   |                    | _           |
| Other Expenses                               | 26-290 | 2 | 25,000.00  | 25,000.00  |   | 25,000.00   | 20,909.68          | 90.32       |
| Sewer System Norwood                         |        |   |            |            |   |   |                    | _           |
| Other Expenses                               | 26-290 | 2 | 14,000.00  | 14,000.00  |   | 6,000.00  |                    | 6,000.00    |
|  |        |   |            |            |   | -   |                    |             |
|  | 28-370 |   |            |            |   | -   |                    | -           |
|  |        |   |            |            |   | -   |                    | -           |
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| SENERAL APPROPRIATIONS                       |        |   |           | Appro     | priated                                   |   | Expend             | ed 2024   |
|--|--------|---|-----------|-----------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) | FCO    | A | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Board of Health                              |        |   |           |           |   | -   |                    | -         |
| Salaries and Wages                           | 27-330 | 1 | 13,500.00 | 13,500.00 |   | 13,500.00   | 13,086.84          | 413.1     |
| Other Expenses                               | 27-332 | 2 | 38,000.00 | 38,000.00 |   | 38,000.00   | 34,314.74          | 3,685.2   |
| Animal Control                               |        |   |           |           |   | -   |                    | -         |
| Other Expenses                               | 27-340 | 2 | 8,000.00  | 8,000.00  |   | 8,000.00  | 6,890.00           | 1,110.00  |
| Senior Center                                |        | Ш |           |           |   | _   |                    |           |
| Salaries and Wages                           | 20-110 | 1 | 75,000.00 | 70,000.00 |   | 70,000.00   | 69,303.83          | 696.17    |
| Other Expenses                               |        | 2 | 25,000.00 | 25,000.00 |   | 25,000.00   | 24,910.00          | 90.00     |
| Senior Van Driver                            |        |   |           |           |   | -   |                    | -         |
| Salaries and Wages                           |        | 1 |           |           |   | -   |                    | -         |
| Other Expenses                               |        | 2 |           |           |   | -   |                    | =         |
| Senior Bus Trips                             |        |   |           |           |   | -   |                    |           |
| Other Expenses                               | 20-110 | 2 | 9,000.00  | 8,000.00  |   | 13,700.00   | 11,873.45          | 1,826.55  |
| Public Events Celebration                    |        |   |           |           |   | -   |                    | -         |
| Other Expenses                               | 20-105 | 2 | 10,000.00 | 10,000.00 |   | 10,000.00   | -                  | 10,000.00 |
| Parks and Playgrounds                        |        |   |           |           |   | -   |                    | 5.        |
| Salaries and Wages                           | 28-370 | 1 | 19,000.00 | 18,000.00 |   | 23,800.00   | 23,609.44          | 190.56    |
| Other Expenses                               | 28-370 | 2 | 25,000.00 | 26,000.00 |   | 43,500.00   | 43,001.99          | 498.01    |
|  |        |   |           |           |   | _   |                    |           |
|  |        |   | 42        |           |   | -   |                    | -         |

Sheet 15a

| 8. GENERAL APPROPRIATIONS                    |        |   | ·         | Approp   | priated                                   |   | Expende            | ed 2024  |
|--|--------|---|-----------|--|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA   | ` | for 2025  | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved |
| Municipal Court                              |        |   |           |  |   | -   |                    | _        |
| Salaries and Wages                           | 43-490 | 1 | 70,000.00 | 64,000.00  |   | 64,000.00                                   | 61,679.92          | 2,320.08 |
| Other Expenses                               | 43-490 | 2 | 6,000.00  | 7,000.00   |   | 7,000.00                                    | 5,372.59           | 1,627.41 |
| Prosecutor                                   |        |   |           | Secretary and the secretary an |   | -   |                    | _        |
| Salaries and Wages                           |        | 1 |           |  |   | -   |                    | •        |
| Other Expenses                               | 25-275 | 2 | 13,500.00 | 13,400.00  |   | 13,400.00                                   | 13,307.04          | 92.96    |
| Public Defender                              |        |   |           |  |   | -   |                    |          |
| Salaries and Wages                           | 43-495 | 1 | 6,000.00  | 5,800.00   |   | 5,800.00                                    | 5,708.56           | 91.44    |
| Other Expenses                               |        | 2 |           |  |   | <b>-</b> 20 8                               |                    | _        |
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| . GENERAL APPROPRIATIONS                     |      |          | Appro    | priated                                   |   | Expend             | led 2024 |
|--|------|----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
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| 8. GENERAL APPROPRIATIONS                    |      | T TORE   | Appro    | priated                                   |   | Expende            | ed 2024          |
|--|------|----------|----------|---|---|--------------------|------------------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved         |
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| 8. GENERAL APPROPRIATIONS                    |      | NAT TOTAL | Appro    | priated                                   |   | Expende            | ed 2024  |
|--|------|-----------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) | FCOA | for 2025  | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |      |           |          |   | -   |                    | -        |
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| 8. GENERAL APPROPRIATIONS                         | 1        |    | TI TORD    | Approj     | priated                                   |   | Expende            | ed 2024   |
|---|----------|----|------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued)      | FCOA     | V. | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code - Appropriations        | XXXXX    | x  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXX    | x  | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| State Uniform Construction Code                   |          |    |            |            |   |   |                    |           |
| Construction Official Salaries and Wages          | 22-195   | 1  | 120,000.00 | 128,000.00 |   | 128,000.00  | 102,633.64         | 5,366.36  |
| Other Expenses                                    | 22-195   | 2  | 10,000.00  | 10,000.00  |   | 14,500.00   | 13,670.02          | 829.98    |
|   |          |    |            |            |   | <u>-</u>  |                    | -         |
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|        |           | Appro                       |  |  | Expend  | ed 2024   |
|--------|-----------|-----------------------------|--|--|---|---|
| FCOA   | for 2025  | for 2024                    | for 2024 By<br>Emergency<br>Appropriation                      | Total for 2024<br>As Modified By<br>All Transfers                                | Paid or<br>Charged  | Reserved  |
| xxxxx  | xxxxxxxxx | xxxxxxxxx                   | XXXXXXXXX  | xxxxxxxxx  | XXXXXXXXX   | xxxxxxxxx   |
| xxxxxx | xxxxxxxxx | xxxxxxxxx                   | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx   | xxxxxxxxx   |
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|        |           | for 2025  xxxxxx xxxxxxxxxx | for 2025 for 2024  XXXXXX XXXXXXXXX XXXXXXXXXX  XXXXXXX XXXXXX | for 2025 for 2024 Emergency Appropriation  XXXXXX XXXXXXXXX XXXXXXXXX XXXXXXXXXX | FCOA  for 2025  for 2024  for 2024  for 2024  Emergency Appropriation  XXXXXX  XXXXXXXXXX  XXXXXXXXXX  XXXXXX | FCOA for 2025 for 2024 Finergency Appropriation  XXXXXX XXXXXXXXXX XXXXXXXXX XXXXXXXX |

| GENERAL APPROPRIATIONS                       |        |   | Appropriated |           |   |   | Expended 2024      |                |
|--|--------|---|--------------|-----------|---|---|--------------------|----------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| UNCLASSIFIED:                                | xxxxx  | х | xxxxxxxxx    | XXXXXXXXX | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXXX     |
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| Electricity                                  |        |   |              |           |   | -   |                    | -              |
| Other Expenses                               | 31-430 | 2 | 72,000.00    | 72,000.00 |   | 83,000.00   | 69,627.64          | 13,372.3       |
| Street Lighting                              |        |   |              |           |   |   |                    | _              |
| Other Expenses                               | 31-435 | 2 | 65,000.00    | 72,000.00 |   | 67,000.00   | 58,573.58          | 8,426.42       |
| Telephone                                    |        |   |              |           |   | _=:   |                    | -              |
| Other Expenses                               | 31-440 | 2 | 37,000.00    | 42,000.00 |   | 37,000.00   | 29,413.01          | 7,586.9        |
| Water  |        |   | 3            |           |   | -:  |                    | -              |
| Other Expenses                               | 31-445 | 2 | 24,000.00    | 21,000.00 |   | 23,000.00   | 23,000.00          | -              |
| Natural Gasoline                             |        |   |              |           | _   |   |                    | -              |
| Other Expenses                               | 31-446 | 2 | 25,000.00    | 35,000.00 |   | 28,900.00   | 14,037.10          | 14,862.9       |
| Vehicle Fuel                                 |        |   |              |           |   |   |                    | _              |
| Other Expenses                               | 31-447 | 2 | 50,000.00    | 60,000.00 |   | 58,000.00   | 45,912.49          | 12,087.5       |
| Fire Hydrants Service                        |        |   |              |           |   | -   |                    | -              |
| Other Expenses                               | 31-450 | 2 | 83,000.00    | 82,000.00 |   | 82,000.00   | 82,000.00          | -              |
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| ENERAL APPROPRIATIONS                                 |        |          |              | Appro        | priated                                   |   | Expend             | ed 2024        |
|---|--------|----------|--------------|--------------|---|---|--------------------|----------------|
| (A) Operations - within "CAPS" - (continued)          | FCO    | A        | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved       |
| UNCLASSIFIED:   | XXXX   | ¢χ       | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX      |
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|   | -      | Ш        |              |              |   | _   |                    | 3)***          |
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|   |        |          |              |              |   | -   |                    | -              |
| Total Operations {Item 8(A)} within "CAPS"            | 34-199 | $\sqcup$ | 7,309,838.00 | 7,047,376.00 | -   | 7,047,376.00                                      | 6,572,251.17       | 420,224.6      |
| B. Contingent   | 35-470 | 2        | 5,000.00     | 1,000.00     | xxxxxxxxx                                 | 1,000.00  |                    | 1,000.0        |
| Total Operations Including Contingent - within "CAPS" | 34-201 |          | 7,314,838.00 | 7,048,376.00 | -   | 7,048,376.00                                      | 6,572,251.17       | 421,224.6      |
| Detail:   |        |          | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX      |
| Salaries & Wages                                      | 34-201 | 1        | 3,873,600.00 | 3,658,900.00 | -   | 3,645,099.00                                      | 3,557,402.63       | 36,796.1       |
| Other Expenses (Including Contingent)                 | 34-201 | 2        | 3,441,238.00 | 3,389,476.00 | -   | 3,403,277.00                                      | 3,014,848.54       | 384,428.4      |

Sheet 17a

| 8. GENERAL APPROPRIATIONS  |        |           | Appro     | priated                                   |   | Expend             | ed 2024     |
|--|--------|-----------|-----------|---|---|--------------------|-------------|
|  | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Emergency Authorizations   | 46-870 |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX   |
| Emergency Authorizations   | 46-870 |           |           | xxxxxxxxx                                 | -   | 4.8                | XXXXXXXXX   |
| Overexpenditure of Appropriation Reserves                                    | 2      | 4,881.41  | 3,814.99  | xxxxxxxxx                                 | 3,814.99  | 3,814.99           | xxxxxxxxx   |
| Overexpenditure of Appropriations- Grants                                    | 2      |           | 1,673.10  | xxxxxxxxx                                 | 1,673.10  | 1,673.10           | xxxxxxxxx   |
| Deficit in Current Year Operations   | 2      |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXX   |
|  |        |           |           | xxxxxxxxx                                 | -   |                    | XXXXXXXXXXX |
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|  | JOINE  | 141 10140 - | APPROPRIA |   |   | r                  |            |
|--|--------|-------------|-----------|---|---|--------------------|------------|
| GENERAL APPROPRIATIONS   |        |             | Appro     | priated                                   |   | Expend             | ed 2024    |
|  | FCOA   | for 2025    | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024 As Modified By All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
| (1) DEFERRED CHARGES   | xxxxxx | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx                                   | xxxxxxxxx          | xxxxxxxxx  |
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|  |        |             |           | XXXXXXXXX                                 | -   |                    | XXXXXXXXXX |
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| GENERAL APPROPRIATIONS  | 1      |              | Appro        | priated                                   |   | Expende            | ed 2024     |
|---|--------|--------------|--------------|---|---|--------------------|-------------|
|   | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| (E) Deferred Charges and Statutory Expenditures - Municipal within "CAPS" - (continued) | xxxxxx | xxxxxxxxx    | XXXXXXXXX    | XXXXXXXXX                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX   |
| (2) STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx    | XXXXXXXXX    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx   |
| Contribution to: Public Employees' Retirement System                                    | 36-471 | 185,000.00   | 179,500.00   |   | 179,500.00  | 159,043.49         | 20,456.51   |
| Social Security System (O.A.S.I.)   | 36-472 | 315,000.00   | 290,000.00   |   | 290,000.00  | 286,945.02         | 3,054.98    |
| Consolidated Police & Fireman's Pension Fund  | 36-474 |              |              |   | <b>-</b> 3  | y y                | >> <b>—</b> |
| Police and Firemen's Retirement System of NJ  | 36-475 | 655,000.00   | 694,000.00   |   | 694,000.00  | 693,183.00         | 817.00      |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et seq.)                          | 23-225 |              |              |   | _   |                    | _           |
|   |        |              |              |   | -   |                    | -           |
|   |        |              |              |   | -   |                    | -           |
|   |        |              |              |   | -   |                    | <u>-</u>    |
| Defined Contribution Retirement Program (DCRP)  | 36-477 | 1,000.00     | 500.00       |   | 500.00  |                    | 500.00      |
|   |        |              |              |   |   |                    |             |
| Total Deferred Charges and Statutory Expenditures - Municipal within "CAPS"             | 34-209 | 1,160,881.41 | 1,169,488.09 | _   | 1,169,488.09                                      | 1,144,659.60       | 24,828.49   |
| (F) Judgments   | 37-480 |              |              |   | -   |                    | xxxxxxxxx   |
| (G) Cash Deficit of Preceding Year  | 46-855 |              |              |   | -   |                    | _           |
| (H-1) Total General Appropriations for Municipal Purposes within "CAPS"                 | 34-299 | 8,475,719.41 | 8,217,864.09 |   | 8,217,864.09                                      | 7,716,910.77       | 446,053.1   |

| SENERAL APPROPRIATIONS                    |        |             |            | Appro      | priated                                   |   | Expend             | ed 2024  |
|---|--------|-------------|------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"     |        | <b>A</b>    | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Sewer - Bergen County Utilities Authority |        |             |            |            |   | _   |                    | <u>.</u> |
| Other Expenses                            | 32-465 | 2           | 700,000.00 | 700,000.00 |   | 700,000.00  | 698,460.93         | 1,539.0  |
| Public Library                            |        | Н           |            |            |   | -   |                    | -        |
| Other Expenses                            | 29-390 | 2           | 431,123.00 | 375,123.00 |   | 375,123.00  | 375,123.00         | -        |
|   |        | Ш           |            |            |   |   |                    |          |
| Length of Services Awards Program (LOSAP) |        |             |            |            |   |   |                    |          |
| Other Expenses                            | 36-471 | 2           | 50,000.00  | 52,000.00  |   | 52,000.00   | 42,886.40          | 9,113    |
|   |        | $\square$   |            | * ***      |   | -   |                    | 8        |
|   |        | H           |            |            |   | -   |                    |          |
| CAP EXCLUSIONS PER LFN 2024-21R           |        |             |            |            |   | -   |                    | 1        |
| Workers Compensation Appropriation        |        | 2           |            |            |   | -   |                    |          |
| Solid Waste- Collection                   |        | 2           | 21,731.00  |            |   | _   |                    |          |
| Solid Waste- Disposal                     |        | 2           | 21,731.00  |            |   | -   |                    |          |
| Employee Health Insurance                 |        | 2           | 84,532.00  |            |   | _   |                    |          |
|   |        | $\parallel$ |            |            |   | -   |                    | *        |
|   |        |             |            |            |   | -   |                    |          |
|   |        |             |            |            |   | _   |                    |          |

| B. GENERAL APPROPRIATIONS                     |        |              | Appro        | priated                                   |   | Expende            | ed 2024  |
|---|--------|--------------|--------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"         | FCOA   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|   |        |              |              |   | -   |                    |          |
|   |        |              |              |   | _   |                    | _        |
|   |        |              |              |   |   |                    | <u> </u> |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    | liga.    |
|   |        |              |              |   | -   |                    |          |
|   |        |              |              |   | _   |                    | -        |
|   |        |              |              |   | _   |                    | -        |
|   |        |              |              |   | -   |                    |          |
|   |        |              |              |   | _   |                    | •        |
|   |        |              |              |   | -   |                    | _        |
|   |        |              |              |   |   |                    | -        |
|   |        |              |              |   | -   |                    | _        |
|   |        |              |              |   |   |                    | -        |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   | -   |                    |          |
|   |        |              |              |   | -   |                    | -        |
|   |        |              |              |   |   |                    | -        |
|   |        |              |              |   | -   |                    | _        |
| Total Other Operations - Excluded from "CAPS" | 34-300 | 1,309,117.00 | 1,127,123.00 | _   | 1,127,123.00                                      | 1,116,470.33       | 10,652.6 |

| GENERAL APPROPRIATIONS   |        |            | Appro     | priated                                   |   | Expend             | ed 2024   |
|--|--------|------------|-----------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS"                            | FCOA   | for 2025   | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Uniform Construction Code Appropriations Offset by Increased Fee | xxxxx  | xxxxxxxxx  | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
| Revenues (N.J.A.C. 5:23-4.17)                                    | xxxxxx | xxxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |
|  |        |            |           |   | 9-  |                    | -         |
|  |        |            |           |   | _   |                    | -         |
|  |        |            |           |   |   |                    | .=        |
|  |        |            |           |   | 8-  |                    | _         |
|  |        |            |           |   | -   |                    | -         |
|  |        |            |           |   | _   |                    | -         |
|  |        |            |           |   | _   |                    | -         |
|  |        |            | 91        |   | -   |                    | -         |
|  |        |            |           |   |   |                    | _         |
|  |        |            |           |   | _   |                    |           |
|  |        |            |           |   | _   |                    |           |
|  |        |            | 0.        |   | _   |                    |           |
|  |        |            |           |   | _   |                    |           |
|  |        |            |           |   | _   |                    | _         |
|  |        |            |           |   | _   |                    |           |
|  |        |            |           |   | _   | -                  |           |
|  |        |            |           |   | _   |                    |           |
| Total Uniform Construction Code Appropriations                   | 22-999 | -          | -         | -   | _   | -                  | -         |

| 8. GENERAL APPROPRIATIONS                        |        |        | VI I OND   | Approp     |   |   | Expende            | ed 2024      |
|--|--------|--------|------------|------------|---|---|--------------------|--------------|
| (A) Operations - Excluded from "CAPS"            | FCOA   |        | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved     |
| Shared Service Agreements                        | XXXXX  | (      | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxx                                  | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx    |
| Borough of Rockleigh - Police and Court Services | 42-102 | 2      | 322,500.00 | 322,500.00 |   | 322,500.00  | 322,500.00         |              |
| Borough of Rockleigh - Public Works Services     | 42-102 | $\neg$ | 30,000.00  | 27,500.00  |   | 27,500.00   | 27,500.00          |              |
|  |        |        |            |            |   | -   |                    |              |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   | -   |                    | _            |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   | -   |                    | _            |
|  |        |        |            |            |   | -   |                    | u <b>=</b> s |
|  |        |        |            |            |   | -   |                    | _            |
|  |        |        |            |            |   | _   |                    | -            |
|  |        |        |            |            |   |   |                    | -            |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   |   |                    | _            |
|  |        |        |            |            |   | _   |                    | _            |
| <del></del>                                      |        |        | -          |            |   | -   |                    |              |
|  |        |        |            |            |   | -   |                    | -            |
|  |        |        |            |            |   |   |                    | -            |

| SENERAL APPROPRIATIONS  |        |            | Appro      | priated                                   |   | Expended 2024      |        |
|---|--------|------------|------------|---|---|--------------------|--------|
| (A) Operations - Excluded from "CAPS"                                     | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserv |
| Additional Appropriations Offset by                                       |        |            |            |   |   |                    |        |
| Revenues (N.J.S.A. 40A:4-45.3h)   | XXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXX |
|   |        |            |            | ļ   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            | <b> </b>                                  | -   |                    |        |
|   |        |            |            |   | -   | \.                 |        |
|   |        |            |            | -   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   |   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            | ļ   | -   |                    |        |
|   |        |            |            |   |   |                    |        |
|   |        |            |            |   | -   |                    |        |
|   |        |            |            |   |   |                    |        |
|   |        |            |            |   |   |                    |        |
|   |        |            |            |   |   |                    |        |
| Total Additional Appropriations Offset by Revenues (N.J.S.A. 40A:4-45.3h) | 34-303 | -          | =          | -   | -   | -                  |        |

| 8. GENERAL APPROPRIATIONS                      |        |          | Appro    | priated                                   |   | Expende            | ed 2024    |
|--|--------|----------|----------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"          | FCOA   | for 2025 | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues |        |          |          |   |   |                    |            |
| Matching Funds for Grants                      | 41-899 |          |          |   | _   | <u>-</u>           | _          |
|  |        |          |          |   | -   | -                  | _          |
|  |        |          |          |   | -   | -                  | _          |
|  |        |          |          |   | :-  | -                  | -          |
|  |        |          |          |   | -   | _                  | -          |
|  |        |          |          |   | -   | -                  | -          |
|  |        |          |          |   | _   | :=                 | -          |
|  |        |          |          |   | _   | -                  | <b>-</b> 0 |
|  |        |          |          |   | _   | -                  | -          |
|  |        |          |          |   | _   | -                  | -          |
|  |        |          |          |   | _   | -                  | -          |
|  |        |          |          |   | _   | _                  | _          |
|  |        |          |          |   | =   | _                  | _          |
|  |        |          |          |   | _   | -                  |            |
|  |        |          |          |   | _   | -                  | _          |
|  |        |          |          |   | _   | _                  | _          |
|  |        |          |          |   | -   | -                  | -          |

| 8. GENERAL APPROPRIATIONS                      |        |    |          | Approj     | priated                                   |   | Expende            | ed 2024           |
|--|--------|----|----------|------------|---|---|--------------------|-------------------|
| (A) Operations - Excluded from "CAPS"          | FCO    | ١. | for 2025 | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved          |
| Public and Private Programs Offset by Revenues |        |    |          |            |   |   |                    |                   |
| Clean Communities Grant                        | 41-735 | 2  |          | 11,561.87  |   | 11,561.87   | 11,561.87          | -                 |
| Recycling Tonnage Grant                        | 41-738 | 2  |          | 14,216.16  |   | 14,216.16   | 14,216.16          | -                 |
| Body Armor Grant                               | 41-750 | 2  | (2)      | 1,395.83   |   | 1,395.83  | 1,395.83           | -                 |
| Drive Sober Grant                              | 41-752 | 2  |          |            |   | _   | X <del>-</del>     | -                 |
| Body Wrn Cameras Grant                         | 41-754 | 2  |          |            |   | -   | ~                  | -                 |
| FEMA Hurricanne Grant                          | 41-756 | 2  |          |            |   | -   | -                  |                   |
| Municipal Alliance Grant                       | 41-758 | 2  |          | 2,676.80   |   | 2,676.80  | 2,676.80           | () <del>***</del> |
| FEMA-Assistance to Firefighters Grant (AFG)    | 41-760 | 2  |          |            |   | -   | -                  | 9 <b>84</b>       |
| Local Recreation Improvement Grant             |        | 2  |          |            |   | -   | -                  |                   |
| CDBG- Senior Center ADA Doors                  |        | 2  |          |            |   |   | -                  | -                 |
| Bergen County Open Space - Veterans Dog Park   |        | 2  |          |            |   | <u>-</u>  | -                  | -                 |
| COPS GRANT                                     | 41-765 | 2  |          | 200,000.00 |   | 200,000.00  | 200,000.00         | F)#               |
| FEMA (SAFER) GRANT                             | 41-766 | 2  |          | 183,300.00 |   | 183,300.00  | 183,300.00         | ·                 |
| NJ American Rescue Plan Firefighter Grant      | 41-767 | 2  |          | 75,000.00  |   | 75,000.00   | 75,000.00          | -                 |
| FEMA COVID-19 ASSISTANCE GRANT                 | 41-768 | 2  |          | 46,978.49  |   | 46,978.49   | 46,978.49          | -                 |
| HIGHWAY TRAFFIC GRANT                          | 41-769 | 2  |          | 3,494.80   |   | 3,494.80  | 3,494.80           | -                 |
|  |        |    |          |            |   | -   | -                  | -                 |

Sheet 24a

| GENERAL APPROPRIATIONS                                |        |              | Appro          | priated                                   |   | Expende            | ed 2024   |
|---|--------|--------------|----------------|---|---|--------------------|-----------|
| (A) Operations - Excluded from "CAPS" (continued)     | FCOA   | for 2025     | for 2024       | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Public and Private Programs Offset by Revenues (cont) | xxxxxx | xxxxxxxxx    | xxxxxxxxx      | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| COVID ARP SLFEF - Firefighters Assistance             | 41-770 | 2            | 28,000.00      |   | 28,000.00   | 28,000.00          | -         |
| Stormwater Assistance                                 | 41-771 | 2            | 15,000.00      |   | 15,000.00   | 15,000.00          | -         |
| Lead Assistance                                       | 41-772 | 2            | 3,400.00       |   | 3,400.00  | 3,400.00           | -         |
| CSX- Military/1st. Responder Grant                    | 41-773 | 2.           | 10,000.00      |   | 10,000.00   | 10,000.00          | _         |
| Monsanto PCB Settlement                               | 41-774 | 2            | 17,414.03      |   | 17,414.03   | 17,414.03          | -         |
| Jr. Police Academy                                    | 41-775 | 2            | 1,072.00       |   | 1,072.00  | 1,072.00           | -         |
| FEMA Hurricane Grant ISAIAS Grant                     | 41-776 |              | 29,860.50      |   | 29,860.50   | 29,860.50          | •         |
| American Recovery Plan Grant                          | 41-780 | 2            | i <del>e</del> |   | _   |                    | -         |
| Community Development Block Grant                     | 41-785 | 2            | 65,000.00      |   | 65,000.00   | 65,000.00          | -         |
|   |        |              |                |   | -   | •                  |           |
|   |        |              |                |   | -   |                    | -         |
|   |        |              |                |   | _   | -                  | -         |
|   |        |              |                |   | _   | <b>2</b> 1         | -         |
| Total Public and Private Programs Offset by Revenues  | 40-999 | -            | 708,370.48     | -   | 708,370.48  | 708,370.48         | -         |
| Total Operations - Excluded from "CAPS"               | 34-305 | 1,661,617.00 | 2,185,493.48   | -   | 2,185,493.48                                      | 2,174,840.81       | 10,652.6  |
| Detail:   |        |              |                |   |   |                    | , 0,002.0 |
| Salaries & Wages                                      | 34-305 | -            | _              | -   | _   | <b>4</b>           | _         |
| Other Expenses  | 34-305 | 1,661,617.00 | 2,185,493.48   |   | 2,185,493.48                                      | 2,174,840.81       | 10,652.6  |

| 8. GENERAL APPROPRIATIONS                       |        |           | Appro     | priated                                   |   | Expend             | ed 2024     |
|---|--------|-----------|-----------|---|---|--------------------|-------------|
| (C) Capital Improvements - Excluded from "CAPS" | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved    |
| Down Payments on Improvements                   | 44-902 |           |           |   |   |                    | 72          |
| Capital Improvement Fund                        | 44-901 | 60,000.00 | 30,000.00 | xxxxxxxxx                                 | 30,000.00   | 30,000.00          | -           |
|   |        |           |           |   | -   |                    | -           |
|   |        |           |           |   | -   |                    | -           |
|   |        |           |           |   | 41  |                    | -           |
|   |        |           |           |   | -, 8  |                    | 1           |
|   |        |           |           |   | _   |                    | -           |
| •   |        |           |           |   | 2   |                    |             |
|   |        |           |           |   | =   |                    |             |
|   |        |           |           |   | _   |                    | ŭ           |
|   |        |           |           |   | _   |                    | -           |
|   |        |           |           |   | _   |                    | <del></del> |
|   |        |           |           |   | -   |                    |             |
|   |        |           |           | 7/15/                                     | ~_  |                    |             |
|   |        |           |           |   | Д   |                    |             |
|   |        |           |           |   | -   |                    |             |
|   |        |           |           |   | -   |                    |             |
|   |        |           |           |   | _   | No.                | -           |
|   |        |           |           |   | _   |                    | _           |
|   |        |           |           |   | _   |                    | _           |

| GENERAL APPROPRIATIONS                             |        |           | Appro     | priated                                   |   | Expended 2024      |           |
|--|--------|-----------|-----------|---|---|--------------------|-----------|
| (C) Capital Improvements - Excluded from "CAPS"    | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  | _      |           |           |   | -   |                    | :=        |
|  |        |           |           |   | <del>-</del> 0                                    |                    |           |
|  | -      |           |           |   |   |                    |           |
| Public and Private Programs Offset by Revenues:    | XXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX          | XXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act | 41-865 |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    |           |
|  |        |           |           |   |   |                    | _         |
|  |        |           |           |   | -   |                    | -         |
|  |        |           |           |   | -   |                    |           |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   | _   |                    | -         |
|  |        |           |           |   |   |                    | -         |
|  |        |           |           |   |   |                    | -         |
| Total Capital Improvements Excluded from "CAPS"    | 44-999 | 60,000.00 | 30,000.00 |   | 30,000.00   | 30,000.00          | -         |

| 8. GENERAL APPROPRIATIONS                            |        |            | Appro      | oriated                                   |   | Expended 2024      |           |  |
|--|--------|------------|------------|---|---|--------------------|-----------|--|
| (D) Municipal Debt Service - Excluded from "CAPS"    | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |  |
| Payment of Bond Principal                            | 45-920 | 525,000.00 | 525,000.00 |   | 525,000.00  | 500,000.00         | xxxxxxxxx |  |
| Payment of Bond Anticipation Notes and Capital Notes | 45-925 | 168,000.00 | 86,268.00  |   | 86,268.00   | 86,268.00          | xxxxxxxxx |  |
| Interest on Bonds                                    | 45-930 | 73,500.00  | 95,500.00  |   | 95,500.00   | 82,737.56          | xxxxxxxxx |  |
| Interest on Notes                                    | 45-935 | 210,000.00 | 226,000.00 | 1   | 226,000.00  | 223,655.97         | xxxxxxxxx |  |
| Green Trust Loan Program:                            | xxxxxx | xxxxxxxxx  | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx |  |
|  |        | 40         |            |   |   |                    | xxxxxxxxx |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |
|  |        |            |            |   |   |                    | xxxxxxxx  |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | _   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |
|  | 1      |            |            |   | -   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |
|  |        |            |            |   | -   |                    | xxxxxxxxx |  |

| SENERAL APPROPRIATIONS                                    |        |            | Appro      | priated                                   |   | Expende            | d 2024    |
|---|--------|------------|------------|---|---|--------------------|-----------|
| (D) Municipal Debt Service - Excluded from "CAPS" (cont.) | FCOA   | for 2025   | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
|   |        |            |            |   | _   |                    | XXXXXXXXX |
|   |        |            |            |   | _   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | _   |                    | xxxxxxxxx |
|   |        |            |            |   | H <del>=</del>                                    |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | ·-  |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | XXXXXXXXX |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | -   | 7                  | XXXXXXXX  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | _   |                    | xxxxxxxx  |
|   |        |            |            |   | -   |                    | XXXXXXXX  |
|   |        |            |            |   | -   |                    | xxxxxxxx  |
| Total Municipal Debt Service Excluded from "CAPS"         | 45-999 | 976,500.00 | 932,768.00 | -   | 932,768.00  | 892,661.53         | XXXXXXXXX |

| GENERAL APPROPRIATIONS   |        |             |              | Appro        | priated                                   |   | Expend             | ed 2024   |
|--|--------|-------------|--------------|--------------|---|---|--------------------|-----------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                          | FCO    | Α           | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| (1) DEFERRED CHARGES:  | xxxxx  | х           | xxxxxxxxx    | xxxxxxxxx    | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations   | 46-870 |             |              | _            | xxxxxxxxx                                 | _   |                    | XXXXXXXXX |
| Special Emergency Authorization - 5 Years (N.J.S.A. 40A:4-55)                    | 46-875 |             | 71,916.00    | 95,916.00    | XXXXXXXXX                                 | 95,916.00   |                    | XXXXXXXXX |
| Special Emergency Authorization - 3 Years (N.J.S.A. 40A:4-55.1 &                 | 46-871 |             |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXX |
| Capital Improvement Funding Ordinance Deficits over 5 y                          | ears   | 2           | 50,000.00    | 55,000.00    | XXXXXXXXX                                 | 55,000.00   |                    | XXXXXXXX  |
|  |        |             |              | ·-           | xxxxxxxxx                                 | -   |                    | xxxxxxxx  |
|  |        |             |              |              | xxxxxxxxx                                 | _   |                    | XXXXXXXX  |
|  |        |             |              |              | xxxxxxxxx                                 | _   |                    | XXXXXXXX  |
|  |        |             |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
|  | -      | $\ \cdot\ $ |              |              | xxxxxxxxx                                 | -   |                    | xxxxxxx   |
|  | -      | $\square$   |              |              | xxxxxxxxx                                 |   |                    | XXXXXXXX  |
| Total Deterred Charges - Municipal -   | -      |             |              |              | XXXXXXXXX                                 | -   |                    | XXXXXXXX  |
| Excluded from "CAPS"   | 46-999 |             | 121,916.00   | 150,916.00   | xxxxxxxxx                                 | 150,916.00  | -                  | XXXXXXXX  |
| (F) Judgments (N.J.S.A. 40A:4-45.3cc)  | 37-480 |             | -            |              |   | _   |                    | xxxxxxxx  |
| (N) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-  | 29-405 |             |              |              | xxxxxxxxx                                 | _   |                    | xxxxxxxx  |
|  |        |             |              |              | XXXXXXXXXX                                |   |                    | XXXXXXXX  |
| (G) With Prior Consent of Local Finance Board:<br>Cash Deficit of Preceding Year | 46-885 |             |              |              | xxxxxxxxx                                 | -   |                    | XXXXXXXX  |
| Total Cananal American P   |        |             |              |              | xxxxxxxxx                                 |   |                    | xxxxxxx   |
| (H-2) Total General Appropriations for<br>Municipal Purposes Excluded from       | 34-309 |             | 2,820,033.00 | 3,299,177.48 | _   | 3,299,177.48                                      | 3,097,502.34       | 10,65     |

|  |        |               | AFFROFRIA     |   |   |                    |            |
|--|--------|---------------|---------------|---|---|--------------------|------------|
| . GENERAL APPROPRIATIONS                                     |        |               | Approp        | oriated                                   |   | Expende            | ed 2024    |
| Summary of Appropriations                                    | FCOA   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (H-1) Total General Appropriations for                       | 34-299 | 8,475,719.41  | 8,217,864.09  |   | 8,217,864.09                                      | 7,716,910.77       | 446,053.12 |
| Municipal Purposes within "CAPS"                             | xxxxx  |               |               |   |   |                    |            |
| (A) Operations - Excluded from "CAPS"                        | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Other Operations   | 34-300 | 1,309,117.00  | 1,127,123.00  | -   | 1,127,123.00                                      | 1,116,470.33       | 10,652.67  |
| Uniform Construction Code                                    | 22-999 | -             | -             | -   | -   | -                  | -          |
| Shared Service Agreements                                    | 42-999 | 352,500.00    | 350,000.00    | -   | 350,000.00  | 350,000.00         | <b>=</b> 0 |
| Additional Appropriations Offset by Revenues                 | 34-303 | -             | -             | -   | -   | -                  | =          |
| Public & Private Programs Offset by Revenues                 | 40-999 |               | 708,370.48    | =   | 708,370.48  | 708,370.48         | -          |
| Total Operations Excluded from "CAPS"                        | 34-305 | 1,661,617.00  | 2,185,493.48  | =-  | 2,185,493.48                                      | 2,174,840.81       | 10,652.67  |
| (C) Capital Improvements                                     | 44-999 | 60,000.00     | 30,000.00     | -   | 30,000.00   | 30,000.00          |            |
| (D) Municipal Debt Service                                   | 45-999 | 976,500.00    | 932,768.00    | -   | 932,768.00  | 892,661.53         | XXXXXXXXX  |
| (E) Total Deferred Charges (Sheet 28)                        | 46-999 | 121,916.00    | 150,916.00    | xxxxxxxxx                                 | 150,916.00  | -                  | xxxxxxxxx  |
| (F) Judgments (Sheet 28)                                     | 37-480 | -             | =             | _   | -   | -                  | xxxxxxxx   |
| (G) Cash Deficit - With Prior Consent of Local Finance Board | 46-885 | -             | <u>.</u>      | xxxxxxxxx                                 | _   | -                  | XXXXXXXXX  |
| (K) Local District School Purposes                           | 29-410 | <u>-</u>      | <u>-</u>      | _   | _   | _                  | xxxxxxxxx  |
| (N) Transferred to Board of Education                        | 29-405 | -             | -             | xxxxxxxxx                                 | <u>-</u> ,  | _                  | xxxxxxxxx  |
| (M) Reserve for Uncollected Taxes                            | 50-899 | 318,449.00    | 360,337.08    | xxxxxxxxx                                 | 360,337.08  | 360,337.08         | xxxxxxxxx  |
| Total General Appropriations                                 | 34-499 | 11,614,201.41 | 11,877,378.65 | -   | 11,877,378.65                                     | 11,174,750.19      | 456,705.79 |

| SENERAL APPROPRIATIONS   |        |               | Appro         | priated                                   |   | Expende            | ed 2024    |
|--|--------|---------------|---------------|---|---|--------------------|------------|
|  | FCOA   | for 2025      | for 2024      | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"           | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| (1) Type 1 District School Debt Service                                | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX  |
| Payment of Bond Principal  | 48-920 |               |               |   | _   |                    | XXXXXXXXX  |
| Payment of Bond Anticipation Notes                                     | 48-925 |               |               |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds  | 48-930 |               |               |   | _   |                    | XXXXXXXXX  |
| Interest on Notes  | 48-935 |               |               |   |   |                    | XXXXXXXXX  |
|  |        |               |               |   | -   |                    | XXXXXXXXX  |
|  |        |               |               |   | -   |                    | XXXXXXXXX  |
| Total of Type 1 District School Debt Service - Excluded from "CAPS"    | 48-999 | -             |               | _   | -   | -                  | xxxxxxxxx  |
| Deferred Charges and Statutory (J) Expenditures - Local School -       | xxxxxx | xxxxxxxxx     | xxxxxxxxx     | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | xxxxxxxxx  |
| Emergency Authorizations - Schools                                     | 29-406 |               |               | xxxxxxxxx                                 |   |                    | XXXXXXXXX  |
| Capital Project for Land, Building or Equipment N.J.S.A. 18A:22-20     | 29-407 |               |               |   | -   |                    | xxxxxxxxx  |
| Total Deferred Charges and Statutory Expenditures - Local School -     | 29-409 | -             | _             | -   | -   | _                  | XXXXXXXXX  |
| District School Purposes (Items (I) and (J) - (K) Excluded from "CAPS" | 29-410 | -             | -             | 1#  | -   | -                  | XXXXXXXXX  |
| (O) Total General Appropriations - Excluded from "CAPS"                | 34-399 | 2,820,033.00  | 3,299,177.48  | _   | 3,299,177.48                                      | 3,097,502.34       | 10,652.6   |
| (L) Subtotal General Appropriations (Items (H-1) and (O))              | 34-400 | 11,295,752.41 | 11,517,041.57 | -   | 11,517,041.57                                     | 10,814,413.11      | 456,705.7  |
| (M) Reserve for Uncollected Taxes                                      | 50-899 | 318,449.00    | 360,337.08    | xxxxxxxxx                                 | 360,337.08  | 360,337.08         | xxxxxxxxx  |
| 9. Total General Appropriations  | 34-499 | 11,614,201.41 | 11,877,378.65 | -   | 11,877,378.65                                     | 11,174,750.19      | 456,705.7  |

# DEDICATED UTILITY BUDGET

|   |         | Antici     | pated      | Realized in  |
|---|---------|------------|------------|--------------|
| 10. DEDICATED REVENUES FROM UTILITY   | FCOA    | 2025       | 2024       | Cash in 2024 |
| Operating Surplus Anticipated   | 08-501  |            |            |              |
| Operating Surplus Anticipated with Prior Written Consent of Director of Local Government Services                 | 08-502  |            |            |              |
| Total Operating Surplus Anticipated   | 08-500  | -          |            |              |
| Rents   | 08-503  |            |            |              |
|   |         |            |            |              |
| Miscellaneous   | 08-505  |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   | <u></u> |            |            |              |
|   |         |            |            |              |
| Special Items of General Revenues Anticipated with Prior Written Consent of Director of Local Government Services | xxxxxx  | XXXXXXXXXX | XXXXXXXXXX | xxxxxxxxx    |
| GOVERNMENT OF VICES   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
|   |         |            |            |              |
| Deficit (General Budget)  | 08-549  |            |            |              |
| Total Utility Revenues  | 08-599  | -          |            |              |

|                                |        | OE.T. D   |           | priated                                   |   | Expend    | led 2024  |
|--------------------------------|--------|-----------|-----------|---|---|-----------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers |           | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |
| Salaries & Wages               | 55-501 |           |           |   | _   |           | _         |
| Other Expenses                 | 55-502 |           |           |   | -   |           | _         |
|                                |        |           |           |   | -   |           | _         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | .=  |           | -         |
|                                |        |           |           |   | -   |           | _         |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | Ψ.  |           | _         |
|                                |        | V         |           |   |   |           | <u>-</u>  |
|                                |        |           |           |   |   |           |           |
|                                |        |           |           |   |   |           | -         |
|                                |        |           |           |   |   | ***       | -         |
|                                |        |           |           |   | -   |           |           |
|                                |        |           |           |   | <u>-</u>  |           | -         |
|                                |        |           |           |   |   |           | -         |
|                                |        |           |           |   |   |           |           |
|                                |        |           |           |   | -   |           | ~         |

|                                |        |           | Appro     | priated                                   |   | Expend    | ed 2024   |
|--------------------------------|--------|-----------|-----------|---|---|-----------|-----------|
| 11. APPROPRIATIONS FOR UTILITY | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers |           | Reserved  |
| Operating:                     | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx | xxxxxxxxx |
|                                |        |           |           |   | -   |           | <u> </u>  |
|                                |        |           |           |   | -   |           |           |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | \\ <u>-</u>                                       |           | _         |
|                                |        |           |           |   | _   |           | <u>.</u>  |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | _   |           | _         |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           | 4         |   | _   |           | -         |
|                                |        |           |           |   | -   |           |           |
|                                |        |           |           |   | -   |           | -         |
|                                |        |           |           |   | _   |           | _         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | _   |           | -         |
|                                |        |           |           |   | -   |           | -         |

|  |        |           |           | priated                             |   | Expen  | ded 2024   |
|--|--------|-----------|-----------|-------------------------------------|---|--|------------|
| 11. APPROPRIATIONS FOR UTILITY                     | FCOA   | for 2025  | for 2024  | for 2024 By Emergency Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged   | Reserved   |
| Operating:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | XXXXXXXXX                           | xxxxxxxxx   | xxxxxxxxx  | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |           |           |                                     | _   |  | AAAAAAAA   |
| Other Expenses                                     | 55-502 |           |           |                                     | _   |  | -          |
|  |        |           |           |                                     | _   |  |            |
|  |        |           |           |                                     | _   |  |            |
|  |        |           |           |                                     |   |  |            |
| Capital Improvements:                              | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                           | xxxxxxxxx   | XXXXXXXXX  | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |           |           |                                     | _   | - A CONTRACTOR OF THE CONTRACT | AAAAAAAA   |
| Capital Improvement Fund                           | 55-511 |           |           | xxxxxxxxxx                          | -   |  | -          |
| Capital Outlay                                     | 55-512 |           |           |                                     | -   |  |            |
|  |        |           |           |                                     | -   |  |            |
|  |        |           |           |                                     | -   |  | -          |
| Debt Service:                                      | XXXXXX | XXXXXXXXX | XXXXXXXXX | xxxxxxxxx                           | xxxxxxxxx   | XXXXXXXXX  | xxxxxxxxx  |
| Payment on Bond Principal                          | 55-520 |           |           |                                     | _   |  | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |           |           |                                     | _   |  |            |
| Interest on Bonds                                  | 55-522 |           | 1         |                                     | _   |  | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |           |           |                                     | -   |  | XXXXXXXXXX |
|  |        |           |           |                                     |   |  | XXXXXXXXXX |
|  |        |           |           |                                     | -   |  | XXXXXXXXX  |
|  |        |           |           |                                     | -   |  | XXXXXXXXXX |
|  |        | Sheet 3   | 2h        |                                     |   |  | XXXXXXXXXX |

Sheet 32b

|   |        |           |           | priated                                   |   | Expend             | ed 2024   |
|---|--------|-----------|-----------|---|---|--------------------|-----------|
| 11. APPROPRIATIONS FOR UTILITY                                  | FCOA   | for 2025  | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Deferred Charges and Statutory Expenditures:                    | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| DEFERRED CHARGES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Emergency Authorizations  | 55-530 |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | _   |                    | xxxxxxxxx |
|   |        |           |           | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
|   |        |           |           | xxxxxxxxx                                 | •   |                    | xxxxxxxx  |
|   |        |           |           | xxxxxxxxx                                 | -   |                    | xxxxxxxxx |
| STATUTORY EXPENDITURES:   | xxxxxx | xxxxxxxxx | xxxxxxxxx | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx          | XXXXXXXXX |
| Contribution To: Public Employee's Retirement System            | 55-540 |           |           |   | _   |                    |           |
| Social Security System (O.A.S.I.)                               | 55-541 |           |           |   | _   |                    | _         |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 |           |           |   | -   |                    | _         |
|   |        |           |           |   | -   |                    |           |
|   |        |           |           |   | -   |                    | -         |
|   |        |           |           | 32h                                       | -   |                    | •         |
| Judgements  | 55-531 |           |           |   | -   |                    | XXXXXXXXX |
| Deficit in Operations in Prior Years                            | 55-532 |           |           | XXXXXXXXX                                 | -   |                    | XXXXXXXXX |
| Surplus (General Budget)  | 55-545 |           |           | XXXXXXXXX                                 | -   |                    | xxxxxxxxx |
| TOTAL UTILITY APPROPRIATIONS                                    | 55-599 | 8         | -         | -   | -   |                    |           |

#### DEDICATED ASSESSMENT BUDGET

|  | FCOA   | Anticip      | Realized in |                 |  |
|--|--------|--------------|-------------|-----------------|--|
| 14. DEDICATED REVENUES FROM            |        | 2025         | 2024        | Cash in 2024    |  |
| Assessment Cash                        | 51-101 |              |             |                 |  |
| Deficit (General Budget)               | 51-885 |              |             |                 |  |
| Total Assessment Revenues              | 51-899 | -            |             | -               |  |
|  |        | Appropriated |             | Expended 2024   |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | 2025         | 2024        | Paid or Charged |  |
| Payment of Bond Principal              | 51-920 |              |             |                 |  |
| Payment of Bond Anticipation Notes     | 51-925 |              |             |                 |  |
| Total Assessment Appropriations        | 51-999 | -            |             | -               |  |

#### **DEDICATED ASSESSMENT BUDGET UTILITY**

|   |        | Antici       | Realized in |                 |
|---|--------|--------------|-------------|-----------------|
| 14. DEDICATED REVENUES FROM             | FCOA   | 2025         | 2024        | Cash in 2024    |
| Assessment Cash                         | 52-101 |              |             |                 |
| Deficit ( Utility Budget)               | 52-885 |              |             |                 |
| Total Utility Assessment Revenues       | 52-899 | -            | ·-          | -               |
|   |        | Appropriated |             | Expended 2024   |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025         | 2024        | Paid or Charged |
| Payment of Bond Principal               | 52-920 |              |             |                 |
| Payment of Bond Anticipation Notes      | 52-925 |              |             |                 |
| Total Utility Assessment Appropriations | 52-999 | -            |             | _               |

#### DEDICATED ASSESSMENT BUDGET UTILITY

|   | FCOA   | Anticip   | Realized in   |                 |  |
|---|--------|-----------|---------------|-----------------|--|
| 14. DEDICATED REVENUES FROM             |        | 2025      | 2024          | Cash in 2024    |  |
| Assessment Cash                         | 53-101 |           |               |                 |  |
| Deficit ( Utility Budget)               | 53-885 |           |               |                 |  |
| Total Utility Assessment Revenues       | 53-899 | -         | -             | -               |  |
|   |        | Approp    | Expended 2024 |                 |  |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | 2025 2024 |               | Paid or Charged |  |
| Payment of Bond Principal               | 53-920 |           |               |                 |  |
| Payment of Bond Anticipation Notes      | 53-925 |           |               |                 |  |
| Total Utility Assessment Appropriations | 53-999 | -         | _             |                 |  |

| Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries  Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police  Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; |
|---|
| Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:  |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

#### APPENDIX TO BUDGET STATEMENT

#### CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024

| ASSETS  |              |
|---|--------------|
| Cash and Investments  | 2,926,369.28 |
| Due from State of N.J.(c. 20, P.L. 1961)                      | -            |
| Federal and State Grants Receivable                           |              |
| Receivables with Offsetting Reserves:                         | xxxxxxx      |
| Taxes Receivable  | 286,657.01   |
| Tax Title Lien Receivable                                     | 112,828.07   |
| Property Acquired by Tax Title Lien Liquidation               | 2,156,700.00 |
| Other Receivables   | 50,294.14    |
| Deferred Charges Required to be in 2025 Budget                | 172,712.21   |
| Deferred Charges Required to be in Budgets Subsequent to 2025 |              |
| Total Assets  | 5,705,560.71 |

#### LIABILITIES, RESERVES AND SURPLUS

| *Cash Liabilities                       | 1,434,056.05 |
|---|--------------|
| Reserves for Receivables                | 2,606,479.22 |
| Surplus                                 | 1,665,025.45 |
| Total Liabilities, Reserves and Surplus | 5,705,560.72 |

| School Tax Levy Unpaid                        | = |
|---|---|
| Less: School Tax Deferred                     |   |
| *Balance Included in Above "Cash Liabilities" |   |

(Important: This appendix must be Included in advertisement of Budget.)

# COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND CHANGE IN CURRENT SURPLUS

|  | YEAR 2024     | YEAR 2023     |
|--|---------------|---------------|
| Surplus Balance, January 1                                   | 1,418,073.65  | 1,137,236.00  |
| CURRENT REVENUE ON A CASH BASIS:                             | XXXXXXXX      | XXXXXXX       |
| Current Taxes:*(Percentage Collected 2024: 98.92%, 2023: 0%) | 28,252,803.29 | 27,003,096.10 |
| Delinquent Taxes   | 293,906.87    | 249,847.94    |
| Other Revenues and Additions to Income                       | 3,470,174.57  | 2,855,034.48  |
| Total Funds  | 33,434,958.38 | 31,245,214.52 |
| EXPENDITURES AND TAX REQUIREMENTS:                           | xxxxxxxx      | XXXXXXXX      |
| Municipal Appropriations                                     | 11,782,272.18 | 10,898,719.24 |
| School Taxes (Including Local and Regional)                  | 17,315,072.00 | 16,370,884.00 |
| County Taxes (Including Added Tax Amounts)                   | 2,672,588.75  | 2,628,287.19  |
| Special District Taxes                                       |               |               |
| Other Expenditures and Deductions from Income                |               | 17,000.00     |
| Total Expenditures and Tax Requirements                      | 31,769,932.93 | 29,914,890.43 |
| Less: Expenditures to be Raised by Future Taxes              | -             | 56,693.79     |
| Total Adjusted Expenditures and Tax Requirements             | 31,769,932.93 | 29,858,196.64 |
| Surplus Balance, December 31                                 | 1,665,025.45  | 1,387,017.88  |

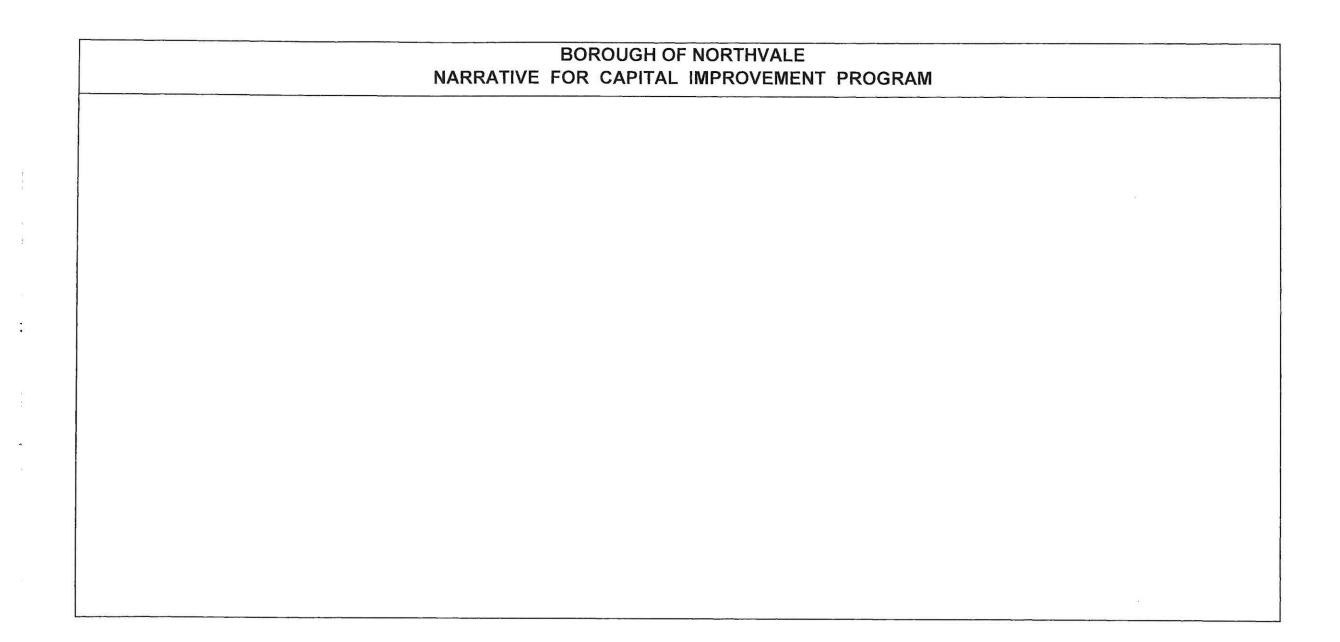
\*Nearest even percentage may be used

Proposed Use of Current Fund Surplus in 2025 Budget

| Surplus Balance, December 31               | 1,665,025.45 |
|--|--------------|
| Current Surplus Anticipated in 2025 Budget | 700,000.00   |
| Surplus Balance Remaining                  | 965,025.45   |

|  | 2025   |
|--|--|
| CAPITA   | L BUDGET AND CAPITAL IMPROVEMENT PROGRAM   |
| funds. Rather it is a document used as part described in this section must be granted el | Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend of the local unit's planning and management program. Specific authorization to expend funds for purposes seewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this rom the Capital Improvement Fund, or other lawful means. |
| CAPITAL BUDGET   | - A plan for all capital expenditures for the current fiscal year.  If no Capital Budget is included, check the reason why:  |
|  | Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.  |
|  | No bond ordinances are planned this year.  |
| CAPITAL IMPROVEMENT PROGRAM  | - A multi-year list of planned capital projects, including the current year.  Check appropriate box for number of years covered, including current year:   |
|  | 3 years. (Population under 10,000)   |
|  | 6 years. (Over 10,000 and all county governments)  |
|  | years exceeding minimum time period.   |
|  | Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately  |

previous three years, and is not adopting CIP.



# CAPITAL BUDGET (Current Year Action) 2025

Local Unit

BOROUGH OF NORTHVALE

| 1                                     | 2                 | 3                          | 4<br>AMOUNTS                  | PLAN                                | NED FUNDING SI                    | ERVICES FOR C            | URRENT YEAR -                          | 2025         | 6<br>TO BE                   |
|---------------------------------------|-------------------|----------------------------|-------------------------------|-------------------------------------|-----------------------------------|--------------------------|--|--------------|------------------------------|
| PROJECT TITLE                         | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL<br>COST | RESERVED<br>IN PRIOR<br>YEARS | 5a<br>2025 Budget<br>Appropriations | 5b<br>Capital<br>Improvement Fund | 5c<br>Capital<br>Surplus | 5d<br>Grants in Aid and<br>Other Funds | 5e           | FUNDED IN<br>FUTURE<br>YEARS |
| New Utility Strucks and Equipment     |                   | 410,000.00                 |                               |                                     | 19,525.00                         |                          |  | 390,475.00   |                              |
| DPW SUV                               |                   | 70,000.00                  |                               |                                     | 3,400.00                          |                          |  | 66,600.00    |                              |
| DPW Equipment                         |                   | 245,000.00                 |                               |                                     | 11,670.00                         |                          |  | 233,330.00   |                              |
| Fire Department Utility Vehicle       |                   | 105,000.00                 |                               |                                     | 5,405.00                          |                          |  | 99,595.00    |                              |
| DOT Roads Improvements Willow & White |                   | 400,000.00                 |                               |                                     | 10,902.00                         |                          | 171,045.00                             | 218,053.00   |                              |
|                                       |                   |                            |                               |                                     |                                   |                          |  |              |                              |
|                                       |                   | -                          |                               |                                     |                                   |                          |  |              |                              |
|                                       |                   | -                          |                               |                                     |                                   |                          |  |              |                              |
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| TOTAL - THIS PAGE                     | ххххх             | 1,230,000.00               | :=:                           | -                                   | 50,902.00                         | -                        | 171,045.00                             | 1,008,053.00 | -                            |

# CAPITAL BUDGET (Current Year Action) 2025

Local Unit BOROUGH OF NORTHVALE

|                   |         |              | 4                                       |                |                  |               |                   |                                       | 6         |
|-------------------|---------|--------------|---|----------------|------------------|---------------|-------------------|---------------------------------------|-----------|
| 1                 | 2       | 3            | AMOUNTS                                 | PLAN           | NED FUNDING S    | ERVICES FOR C | CURRENT YEAR      | - 2025                                | TO BE     |
| PROJECT TITLE     | PROJECT | ESTIMATED    | RESERVED                                | 5a             | 5b               | 5c            | 5d                | 5e                                    | FUNDED IN |
|                   | NUMBER  |              | IN PRIOR                                | 2025 Budget    | Capital          | Capital       | Grants in Aid and | Debt                                  | FUTURE    |
|                   |         | COST         | YEARS                                   | Appropriations | Improvement Fund |               | Other Funds       | Authorized                            | YEARS     |
|                   |         | -            |   |                |                  |               |                   |                                       |           |
|                   |         | <b>a</b>     |   |                |                  |               |                   | · · · · · · · · · · · · · · · · · · · |           |
|                   |         |              |   | 1111 112 1141  |                  |               |                   |                                       |           |
|                   |         |              |   |                | -                |               |                   |                                       |           |
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| TOTAL - THIS PAGE | XXXXX   | -            |   | -              | -                | -             | -                 |                                       | -         |

Sheet 40b1

#### CAPITAL BUDGET (Current Year Action) 2025

Local Unit BOROUGH OF NORTHVALE

|                      |         |               | 4        |                |                  |         |                   |              |             |  |  |
|----------------------|---------|---------------|----------|----------------|------------------|---------|-------------------|--------------|-------------|--|--|
| 1                    | 2       | 3             | AMOUNTS  | PLAN           | то ве            |         |                   |              |             |  |  |
| PROJECT TITLE        | PROJECT | ESTIMATED     | RESERVED | 5a             | 5b               | 5c      | 5d                | 5e           | FUNDED IN   |  |  |
|                      | NUMBER  | TOTAL<br>COST | IN PRIOR | 2025 Budget    | Capital          | Capital | Grants in Aid and | Debt         | FUTURE      |  |  |
|                      | 1       | COST          | YEARS    | Appropriations | Improvement Fund | Surplus | Other Funds       | Authorized   | YEARS       |  |  |
|                      |         | -             |          |                |                  |         |                   |              |             |  |  |
|                      |         |               |          |                |                  |         |                   |              |             |  |  |
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|                      |         | -             |          |                |                  |         |                   |              |             |  |  |
| TOTAL - ALL PROJECTS | xxxxx   | 1,230,000.00  | •        |                | 50,902.00        | _       | 171,045.00        | 1,008,053.00 | -           |  |  |

#### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit BOROUGH OF NORTHVALE

|                                       |                   |              |                             | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |            |   |  |  |
|---------------------------------------|-------------------|--------------|-----------------------------|---------------------------------|------------|------------|------------|------------|---|--|--|
| PROJECT TITLE                         | PROJECT<br>NUMBER |              | 4 Estimated Completion Time | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d<br>2028 | 5e<br>2029 | 5f<br>2030                              |  |  |
| New Utility Strucks and Equipment     |                   | 410,000.00   |                             |                                 |            |            |            |            |   |  |  |
| DPW SUV                               |                   | 70,000.00    |                             |                                 |            |            |            |            |   |  |  |
| DPW Equipment                         |                   | 245,000.00   |                             |                                 |            |            |            |            |   |  |  |
| Fire Department Utility Vehicle       |                   | 105,000.00   |                             |                                 |            |            |            |            |   |  |  |
| DOT Roads Improvements Willow & White |                   | 400,000.00   |                             |                                 |            |            |            |            | *************************************** |  |  |
|                                       |                   | -            |                             |                                 |            |            |            |            |   |  |  |
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|                                       |                   | -            |                             |                                 |            |            |            |            |   |  |  |
|                                       |                   | -            |                             |                                 |            |            |            |            |   |  |  |
| TOTAL - THIS PAGE                     | XXXXX             | 1,230,000.00 | xxxxxxxx                    |                                 |            | 5          | -          |            | -                                       |  |  |

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#### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

**BOROUGH OF NORTHVALE** 

| 1 2 3 4 FUNDING AMOUNTS PER BUDGET YEAR |                   |                         |                                 |            |            |            |            | YEAR       |            |
|---|-------------------|-------------------------|---------------------------------|------------|------------|------------|------------|------------|------------|
|   | PROJECT<br>NUMBER | ESTIMATED<br>TOTAL COST | Estimated<br>Completion<br>Time | 5a<br>2025 | 5b<br>2026 | 5c<br>2027 | 5d<br>2028 | 5e<br>2029 | 5f<br>2030 |
|   |                   | -                       |                                 |            |            |            |            |            |            |
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|   | ļ                 |                         |                                 |            |            |            |            |            |            |
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#### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

**BOROUGH OF NORTHVALE** 

| 1                    | 2                 | 3            | 4                               |  | FUND       | ING AMOUNTS | PER BUDGET | YEAR       |            |
|----------------------|-------------------|--------------|---------------------------------|--|------------|-------------|------------|------------|------------|
|                      | PROJECT<br>NUMBER |              | Estimated<br>Completion<br>Time | 5a<br>2025                                   | 5b<br>2026 | 5c<br>2027  | 5d<br>2028 | 5e<br>2029 | 5f<br>2030 |
|                      |                   |              |                                 |  |            |             |            |            |            |
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|                      |                   |              |                                 |  |            |             |            |            |            |
|                      |                   | _            |                                 |  |            |             |            |            |            |
| TOTAL - ALL PROJECTS | xxxxx             | 1,230,000.00 | xxxxxxxxx                       | <u> =                                   </u> | i i        | -           | -          | -          | -          |

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Sheet 40c - Totals

#### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

**BOROUGH OF NORTHVALE** 

| 1                                     |                               | PUDGET ADD                 | BUDGET APPROPRIATIONS |                                     |                         |  | BONDS AND NOTES |                           |                  |              |  |
|---------------------------------------|-------------------------------|----------------------------|-----------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|--|
| Project Title                         | 2<br>Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |  |
| New Utility Strucks and Equipment     | 410,000.00                    |                            |                       | 20,500.00                           |                         |  |                 |                           |                  |              |  |
| DPW SUV                               | 70,000.00                     |                            |                       | 3,500.00                            |                         |  |                 |                           |                  |              |  |
| DPW Equipment                         | 245,000.00                    |                            |                       | 12,250.00                           |                         |  |                 |                           |                  |              |  |
| Fire Department Utility Vehicle       | 105,000.00                    |                            |                       | 5,250.00                            |                         |  |                 |                           |                  |              |  |
| DOT Roads Improvements Willow & White | 400,000.00                    |                            |                       | 20,000.00                           |                         |  |                 |                           |                  |              |  |
|                                       |                               |                            |                       |                                     |                         |  |                 |                           |                  |              |  |
|                                       |                               |                            |                       |                                     |                         |  |                 |                           |                  |              |  |
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| TOTAL - THIS PAGE                     | 1,230,000.00                  |                            |                       | 61,500.00                           | _                       | -  |                 | -                         | -                | ÷            |  |

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### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

|                   |                          |                            |                    |   |                    |   | Local Unit    | BOR                       | OUGH OF NORTH    | /ALE         |
|-------------------|--------------------------|----------------------------|--------------------|---|--------------------|---|---------------|---------------------------|------------------|--------------|
| 1                 | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                                       | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
| Project Title     | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund          | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                   | -                        |                            |                    | -                                       |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                                       |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    | -                                       |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |   |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | 2                                       |                    |   |               |                           |                  |              |
|                   | -                        |                            |                    |   |                    |   |               |                           |                  |              |
|                   |                          |                            |                    | -                                       | 301                |   |               |                           |                  |              |
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Sheet 40d1

### 6 YEAR CAPITAL PROGRAM - 2025 to 2030 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

**Local Unit** 

BOROUGH OF NORTHVALE

|                      |                          |                            |                    |                                |                    |   | 20001 01110   |                           | DOCT OF NORTH    |              |
|----------------------|--------------------------|----------------------------|--------------------|--------------------------------|--------------------|---|---------------|---------------------------|------------------|--------------|
| 1                    | 2                        | BUDGET APP                 | ROPRIATIONS        | 4                              | 5                  | 6                                       |               | BONDS A                   | ND NOTES         |              |
| Project Title        | Estimated<br>Total Costs | 3a<br>Current Year<br>2025 | 3b<br>Future Years | Capital<br>Improvement<br>Fund | Capital<br>Surplus | Grants - in - Aid<br>and Other<br>Funds | 7a<br>General | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                      |                          |                            |                    | _ ]                            |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | _                              |                    |   |               |                           |                  |              |
|                      | _                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | _                              |                    |   |               |                           |                  |              |
| 1                    |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      | <u>.</u>                 |                            |                    | = -                            |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    | -                              |                    |   |               |                           |                  |              |
|                      |                          |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | -                        |                            |                    |                                |                    |   |               |                           |                  |              |
|                      | <u> </u>                 |                            |                    | -                              |                    |   |               |                           |                  |              |
| TOTAL - ALL PROJECTS | 1,230,000.00             | -                          |                    | 61,500.00                      |                    | -                                       |               | •                         | -                |              |

C - 5

### SECTION 2 - UPON ADOPTION FOR YEAR 2025

### RESOLUTION

| Be it Re | esolved by the                | COUNCIL MEMBERS  | of the  | BOROUGH  |           |       |                            |
|----------|-------------------------------|--|---|--|-----------|-------|----------------------------|
| of       | NORTHVALE                     | County of  | BERGEN  | that the budget here   |           | et fo | orth is hereby             |
| adopted  | d and shall constitute an ap  | propriation for the purposes stat  | ed of the sums therein set forth as app   | ropriations, and authorization of the ar   | nount of: |       |                            |
| (b       | 8,509,580.41<br>) \$<br>) \$  | (Item 2 below) for municipal pur<br>(Item 3 below) for school purpo<br>(Item 4 below) to be added to the | poses, and<br>ses in Type I School Districts only (N.J.<br>se certificate of amount to be raised by | S.A. 18A:9-2) to be raised by taxation taxation for local school purposes in   | and,      |       |                            |
| (0       | ) Ψ                           | Type II School Dist  | ricts only (N.J.S.A. 18A:9-3) and certific  | cation to the County Board of Taxation   | of        |       |                            |
|          |                               | the following sumn   | nary of general revenues and appropria  | ations.  |           |       |                            |
|          | ) \$                          | (Sheet 43) Open Space, Recre   | ation, Farmland and Historic Preservati   | ion Trust Fund Levy  |           |       |                            |
|          | ) \$                          | (Sheet 44) Arts and Culture Tru  |   |  |           |       |                            |
| (f)      | \$431,123.00                  | (Item 5 Below) Minimum Library   | Tax   |  |           |       |                            |
|          | ECORDED VOTE usert last name) |  |   | Abstained  |           |       |                            |
|          |                               |  |   |  |           |       |                            |
|          |                               | Ayes   | Nays  | 1  |           |       |                            |
|          |                               |  |   | Absent   |           |       |                            |
| 1 G      | eneral Revenues               | LSU  | MMARY OF REVENUES   |  |           |       |                            |
|          | Surplus Anticipated           |  |   |  | 08-100    | \$    | 700,000.00                 |
|          | Miscellaneous Revenues        | Anticipated  |   |  | 13-099    | \$    | 1,678,498.00               |
|          | Receipts from Delinquent      | Taxes  |   | was the second s | 15-499    | \$    | 295,000.00<br>8,509,580.41 |
| 2. Al    | MOUNT TO BE RAISED BY         | Y TAXATION FOR MUNICIPAL P   | URPOSED (Item 6(a), Sheet 11)   |  | 07-190    | \$    | 8,509,580.41               |
| _3. Al   | MOUNT TO BE RAISED BY         | Y TAXATION FOR SCHOOLS IN  | TYPE I SCHOOL DISTRICTS ONLY:   | 07-195 \$  |           |       |                            |
|          | Item 6, Sheet 42              | 0.4.404.444)   |   | 07-193 \$  |           |       |                            |
|          | Item 6(b), Sheet 11 (N.J      | TO BE PAISED BY TAXATION   | FOR SCHOOLS IN TYPE I SCHOOL D  |  |           | \$    | i <del>d</del>             |
|          | Be Added TO THE CERTIF        | ICATE FOR THE AMOUNT TO BE   | RAISED BY TAXATION FOR SCHOOLS IN   | N TYPE II SCHOOL DISTRICTS ONLY:   |           |       |                            |
| 7, 10    | Item 6(b), Sheet 11 (N.J.     |  |   |  | 07-191    |       |                            |
| 5. Al    |                               | TAXATION MINIMUM LIBRARY TAX   | (   |  | 07-192    | \$    | 431,123.00                 |
|          | otal Revenues                 |  |   |  | 13-299    | \$    | 11,614,201.41              |

### SUMMARY OF APPROPRIATIONS

| 5. GENERAL APPROPRIATIONS:   | xxxxxx                   | XXXXXXXXXXXX                 |
|--|--------------------------|------------------------------|
| Within "CAPS"  | xxxxxx                   | XXXXXXXXXXX                  |
| (a & b) Operations Including Contingent  | 34-201                   | \$ 7,314,838.00              |
| (e) Deferred Charges and Statutory Expenditures - Municipal  | 34-209                   | \$ 1,160,881.41              |
| (g) Cash Deficit   | 46-885                   | \$ -                         |
| Excluded from "CAPS"   | xxxxxx                   | XXXXXXXXXXXX                 |
| (a) Operations - Total Operations Excluded from "CAPS"   | 34-305                   | \$ 1,661,617.00              |
|  | 44-999                   | \$ 60,000.00                 |
| (c) Capital Improvements   | 45-999                   | \$ 976,500.00                |
| (d) Municipal Debt Service   | 46-999                   | \$ 121,916.00                |
| (e) Deferred Charges - Municipal   | 37-480                   | \$ -                         |
| (f) Judgments  | 29-405                   | \$ -                         |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3)  | 46-885                   | \$ -                         |
| (g) Cash Deficit   |                          |                              |
| (k) For Local District School Purposes   | 29-410                   | 1                            |
| (m) Reserve for Uncollected Taxes  | 50-899                   | \$ 318,449.00                |
| 6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)   | 07-195                   |                              |
| Total Appropriations   | 34-499                   | \$ 11,614,201.41             |
| It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Go | e same titl<br>overnment | _day of<br>e as<br>Services. |
| Certified by me this day of, 2025,   |                          | _, Clerk                     |
|  |                          |                              |

| DEDICATED BEVENUES            |  |                                   |             |              |   |          | Appro      | oriated                                   |             | ed 2024    |
|-------------------------------|--|-----------------------------------|-------------|--------------|---|----------|------------|---|-------------|------------|
| DEDICATED REVENUES            | FCOA   | Antici                            |             | Realized in  | APPROPRIATIONS  | FCOA     |            |   | Paid or     |            |
| FROM TRUST FUND               |  | 2025                              | 2024        | Cash in 2024 |   |          | for 2025   | for 2024                                  | Charged     | Reserved   |
| Amount to be Raised           |  |                                   |             |              | Development of Lands for  | T        |            |   |             |            |
| By Taxation                   | 54-190   |                                   |             |              | Recreation and Conservation:  |          | xxxxxxxxx  | xxxxxxxxx                                 | xxxxxxxxx   | xxxxxxxxx  |
|                               |  |                                   |             |              | Salaries & Wages  | 54-385-1 |            |   |             | -          |
| Interest Income               | 54-113   |                                   |             |              | Other Expenses  | 54-385-2 |            |   |             | -          |
|                               |  |                                   |             |              | Maintenance of Lands for  |          |            |   |             |            |
| <u> </u>                      |  |                                   |             |              | Recreation and Conservation:  |          | XXXXXXXXX  | XXXXXXXXX                                 | XXXXXXXXX   | XXXXXXXXX  |
| Reserve Funds:                | 54-101   |                                   |             |              | Salaries & Wages  | 54-375-1 |            |   |             | 2          |
|                               |  |                                   |             |              | Other Expenses  | 54-372-2 |            |   |             | -          |
|                               |  |                                   |             |              | Historic Preservation:  |          | xxxxxxxxx  | ххххххххх                                 | ххххххххх   | xxxxxxxxx  |
|                               |  | -                                 |             |              | Salaries & Wages  | 54-176-1 |            |   |             | =          |
|                               |  |                                   |             |              | Other Expenses  | 54-176-2 |            |   |             | -          |
|                               |  |                                   |             |              |   |          |            |   |             | -          |
|                               |  |                                   |             |              | Acquisition of Lands for  |          |            |   |             |            |
|                               |  |                                   |             |              | Recreation and Conservation   | 54-915-2 |            | N. C. |             |            |
| Total Trust Fund Revenues:    | 54-299   |                                   |             | -            | Acquisition of Farmland   | 54-916-2 |            |   |             | -          |
|                               | Summar   | y of Program                      |             |              | Down Payments on Improvements   | 54-902-2 |            |   |             | -          |
| Year Referendum Passed/Imple  | mented:  | _                                 |             |              | Debt Service:   |          | xxxxxxxxxx | xxxxxxxxx                                 | XXXXXXXXX   | XXXXXXXXXX |
|                               |  |                                   | (Da         | ate)         |   |          |            |   |             |            |
| Rate Assessed:                |  | \$_                               |             |              | Payment of Bond Principal   | 54-920-2 |            |   |             | XXXXXXXXX  |
| Total Tax Collected to date:  |  | •                                 |             |              | Payment of Bond Anticipation  |          |            |   |             |            |
| Total Tax Collected to date:  |  | \$ _                              | <del></del> |              | Notes and Capital Notes   | 54-925-2 |            |   |             | XXXXXXXXXX |
| Total Acreage Preserved to    | date:  | Φ_                                | ×           |              | Interest on Bonds   | 54-930-2 |            |   |             |            |
| . o.a. r.o.ougo i rosorveu to | uuto,  | -                                 | (Ac         | res)         | interest on bonds   | 34-930-2 |            |   | <del></del> | XXXXXXXXX  |
| Recreation land preserved in  | n 2024:  | _                                 | M*          |              | Interest on Notes   | 54-935-2 |            |   |             | xxxxxxxxx  |
|                               |  |                                   | (Ac         | res)         | Reserve for Future Use  | 54-950-2 |            |   |             | -          |
| Farmland preserved in 2024    | :  | _                                 |             |              | Total Tarak Franck & Company of the | 54.400   |            |   |             |            |
|                               | 4 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - 1985 - | energy and the start of the same. | (Ac         | res)         | Total Trust Fund Appropriations:  | 54-499   |            | · •.                                      |             |            |

Sheet 43

|  |         |               |        |              |                                  |  | Appro     | oriated   | Expende   | ed 2024     |
|--|---------|---------------|--------|--------------|----------------------------------|--|-----------|-----------|-----------|-------------|
| DEDICATED REVENUES   | FCOA    | Antic         | ipated | Realized in  | APPROPRIATIONS                   | FCOA   |           |           | Paid or   |             |
| FROM TRUST FUND  |         | 2025          | 2024   | Cash in 2024 |                                  |  | for 2025  | for 2024  | Charged   | Reserved    |
| Amount to be Raised  |         |               |        |              |                                  |  |           |           |           |             |
| By Taxation  | 56-190  |               |        |              | XXXXXXXXXXXXXXXXXX               | XXXXXX   | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX   |
|  | +       |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              |                                  |  |           |           |           |             |
|  | -       |               |        |              |                                  |  |           |           |           | -           |
| Reserve Funds:   | 56-101  |               |        |              |                                  | <del>                                     </del> |           |           |           | •           |
|  |         |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              |                                  |  |           |           |           |             |
|  |         |               |        |              |                                  | ļ  |           |           |           | -           |
|  | +       |               |        |              |                                  | ļ  |           |           |           | -           |
| Total Trust Fund Revenues:   | 56-299  |               | -      | -            |                                  |  |           |           |           | -           |
|  | Summai  | ry of Program |        |              |                                  |  |           |           |           | -           |
| Year Referendum Passed/impler  |         |               |        |              |                                  |  |           |           |           |             |
| real Referencement ressearmples  | nontou. |               | (D     | ate)         |                                  | <b>!</b>   |           |           |           |             |
| Rate Assessed:   |         | \$            |        |              |                                  |  |           |           |           |             |
| Total Tax Collected to date:   |         | •             |        |              |                                  |  |           |           |           | 200         |
| Total Expended to date:  |         | \$            | (I     |              |                                  |  |           |           | l         | -           |
| . Other Experience to dute.  |         | •             |        |              |                                  |  |           |           |           | ·           |
| 1  |         |               |        |              |                                  |  |           |           |           |             |
| ł  |         |               |        |              |                                  |  |           |           | <b> </b>  | -           |
|  |         |               |        |              |                                  |  |           |           |           | -           |
|  |         |               |        |              | Total Trust Fund Appropriations: | 56-499   | -         | _         | _         | _           |
| THE RESIDENCE OF THE PARTY OF T |         |               |        |              | Sheet 44                         |  |           | <u> </u>  |           | <del></del> |

Sheet 44

### Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:   | BOROUGH OF NORTHVALE  | Year Ending:  | December 31, 2024                        |
|---|---|---|--|
| The following is a complete list of all please consult N.J.A.C. 5:30-11.1 et seq. P | change orders which caused the originally award<br>lease identify each change order by name of the    | ded contract price to be exceeded by more than project. | 20 percent. For regulatory details       |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| *   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| For each change order listed above,   | submit with introduced budget a copy of the gove  | erning body resolution authorizing the change o         | rder and an Affidavit of Publication for |
| If you have not had a change order e  | :30-11.9(d). (Affidavit must include a copy of the exceeding the 20 percent threshold for the year in |   | and certify below.                       |
| Date  |   | Clerk of the Go   | overning Body                            |

Sheet 45

Ė

### General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the Municipal Introduced and Adopted Budgets.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) Begin by navigating to the "Key Inputs" tab.

Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County,

- f) and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- g) In all applicable signature lines, insert the email address of the applicable official.
- h) The completed Budget document must be saved as a Macro-Enabled Workbook.

Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via

- i) the FAST "Introduced Budget" record portal and it must be named as: <municode>\_introbudget\_20xx (all 4 digits municode must be included).
  - Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the
- j) FAST "Adopted Budget" record portal and it must be named as: <municode>\_adoptbudget\_20xx (all 4 digits municode must be included).
- k) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- 1) If copying data from a prior workbook, copy and use <u>Paste Values</u> to preserve formatting.

  On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and
- 40d). All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.
- n) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below: <a href="https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf">https://www.nj.gov/dca/divisions/dlgs/pdf/Budget Document Instructions.pdf</a>

### \*\*Instructions to Complete the 2024 to 2025 "Data Rollover" Process\*\*

a) Download from FAST or have saved on your computer the 2024 adopted budget workbook.

|   | nary Hidden                      | Summary Data, Budget Summary, Tax Summary  |
|---|----------------------------------|--|
|   | ary" Tabs:                       | Hide/Unhide "Summary" Tabs:  |
| "Standard" will provide three (3) sheets per section        | 40d) Standard                    | l0b, 40c,  |
| "Standard" will provide three (3) sheets for Grant I        | Standard                         | Grant Appropriations (Sheet 24)  |
| "Standard" will provide two (2) sneets for Other Sp         | Standard                         | Other Special Item Revenues (Special Item Rev |
| "Standard" will provide two (2) sheets for Grant Re         | Standard                         | Grant Revenues (Sheet 9)   |
| Start with "Standard" and move to "Expan                    | or Expanded:                     | Page Count - Standard or Expanded:   |
|   |                                  |  |
|   |                                  | Utility Assessment (Tab 37)  Utility Assessment (Tab 38)   |
|   |                                  |  |
|   |                                  | Utility 6  |
|   | -2-2                             | Othlity 4  |
| Enging Year   |                                  | oully 3  |
| Beginning Year  |                                  | Utility 2  |
| # of Years  |                                  | Utility 1  |
| *Select "0" if you do not have any utilities.  Capital Impr | ?* 1<br>Utility Type             | How many utilities does municipality have?*  Utility #   |
|   | 0240                             | Municipal Code   |
|   | Manager of This paper.           |  |
| Budget Year Type: Calendar Year                             | 2025                             | Budget Year  |
| 892,817,600<br>886,326,800<br>6,490,800                     |                                  | Net Valuation Taxable Current Net Valuation Taxable Prior  |
|   | 7:00 PM                          | Time of Public Hearing   |
| Month May June June   | <b>Day</b> 28 3 26               | Date of Introduction Date of Advertisement Date of Public Hearing  |
|   | Bergen Record                    | Newspaper  |
| 413   | Steven Wielkotz Robert Ferraro   | Registered Municipal Accountant Municipal Attorney   |
| C-2133<br>T-1282<br>N-0418                                  | Frances Weston Suzanne Burroughs | Clerk<br>Tax Collector   |
| Cert #  |                                  | Phone<br>Fax   |
|   | Northvale NJ, 07647              | Address  |
|   | 116 Darie Ave                    | Location   |
| U.  | COUNCIL MEMBERS                  | Type Governing Body Type   |
|   | NORTHVALE                        | Name of Municipality   |
| THVALE  | BOROUGH OF NORTHVALE             | Full Name of Municipality  |
| County  | Northvale Borough, Bergen County | Name and County of Municipality  |
| Responses and Data  | Respons                          | Municipal Budget Document:   |
| et Version 2025.0   | Municipal Budget Version         | Information Required for   |
|   |                                  |  |

1 ovement Program Date of Original Appt. 12/28/2021 Calendar or State Fiscal 6 2025 2030

nded" only as needed.

venues.
vecial Items of Revenue.
Appropriations.
ppropriations.

### 2025 Municipal Budget

|                       | of the       |  |
|-----------------------|--------------|--|
|                       |              |  |
| そうま もっく だっつご くつご うつうだ | BOROUGH      |  |
| 25.00                 | ᅌ            |  |
| ממ                    | NORTHVALE Co |  |
|                       | County of    |  |

# Revenue and Appropriations Summaries

| Summary of Revenues                            | Anticipated   |
|--|---------------|
|  | 2025          |
| 1. Surplus                                     | 700,000.00    |
| 2. Total Miscellaneous Revenues                | 1,678,498.00  |
| 3. Receipts from Delinquent Taxes              | 295,000.00    |
| 4. a) Local Tax for Municipal Purposes         | 8,509,580.41  |
| b) Addition to Local School District Tax       |               |
| c) Minimum Library Tax                         | 431,123.00    |
| Tot Amt to be Rsd by Taxes for Sup of Muni Bnd | 8,940,703.41  |
| Total General Revenues                         | 11,614,201.41 |

| Summary of Appropriations  1. Operating Expenses: Salaries & Wages Other Expenses | 2025 Budget<br>3,873,600.00<br>5,102,855.00 | Final 2024 Budget<br>3,658,900.00<br>5,574,969.40 |
|---|---|---|
| 2. Deferred Charges & Other Appropriations  | 1,282,                                      | 1,282,797.41                                      |
| 3. Capital Improvements   | 60  | 60,000.00   |
| 4. Debt Service (Include for School Purposes)                                     | 976   | 976,500.00  |
| 5. Reserve for Uncollected Taxes  | 318   | 318,449.00  |
| Total General Appropriations  | 11,61                                       | 11,614,201.41                                     |
| Total Number of Employees   | 59  |   |

| $\neg$ | 2025 Dedicated                             | Utility Budget |                   |
|--------|--|----------------|-------------------|
|        | Summary of Revenues                        | Ani            | Anticipated       |
|        |  | 2025           | 2024              |
| ->     | 1. Surplus                                 |                |                   |
| 2      | 2. Miscellaneous Revenues                  |                |                   |
| ω      | 3. Deficit (General Budget)                |                |                   |
|        | Total Revenues                             |                |                   |
|        |  |                |                   |
|        | Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |
| _      | Operating Expenses: Salaries & Wages       |                |                   |
|        | Other Expenses                             |                |                   |
| 2      | 2. Capital Improvements                    |                |                   |
| ω      | 3. Debt Service                            |                |                   |
| 4      | 4. Deferred Charges & Other Appropriations |                |                   |
| 5      | 5. Surplus (General Budget)                |                |                   |
|        | Total Appropriations                       |                |                   |
| H      | Total Number of Employees                  |                |                   |
| ١      |  |                |                   |

| 2025 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Ar             | Anticipated       |
|  | 2025           | 2024              |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |
|  |                |                   |

| 1 | The second secon |                |             |                   |   |
|---|--|----------------|-------------|-------------------|---|
|   | 2025 Dedicated   | Utility Budget |             |                   |   |
|   | Summary of Revenues  | An             | Anticipated | ated              |   |
|   |  | 2025           |             | 2024              |   |
| _ | 1. Surplus   |                |             |                   |   |
| _ | 2. Miscellaneous Revenues  |                |             |                   |   |
| _ | 3. Deficit (General Budget)  |                |             |                   |   |
| _ | Total Revenues   |                |             |                   |   |
| _ |  |                |             |                   |   |
|   | Summary of Appropriations  | 2025 Budget    |             | Final 2024 Budget |   |
|   | Operating Expenses: Salaries & Wages   |                |             |                   |   |
|   | Other Expenses   |                |             |                   | 0 |
|   | Capital Improvements   |                |             |                   |   |
| _ | 3. Debt Service  |                |             |                   |   |
| = | <ol><li>Deferred Charges &amp; Other Appropriations</li></ol>  |                |             |                   |   |
| = | 5. Surplus (General Budget)  |                |             |                   |   |
| = | Total Appropriations   |                |             |                   |   |
| _ | Total Number of Employees  |                | _           |                   |   |

| 2025 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | An             | Anticipated       |
|  | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| Total Number of Employees                  |                |                   |
|  |                |                   |

| Dedicated                                  | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Anı            | Anticipated       |
|  | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
| Total Appropriations                       |                |                   |
| H-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1    |                |                   |

| 2025 Dedicated                             | Utility Budget |                   |
|--|----------------|-------------------|
| Summary of Revenues                        | Ant            | Anticipated       |
|  | Anticipated    |                   |
| 1. Surplus                                 |                |                   |
| 2. Miscellaneous Revenues                  |                |                   |
| 3. Deficit (General Budget)                |                |                   |
| Total Revenues                             |                |                   |
|  |                |                   |
| Summary of Appropriations                  | 2025 Budget    | Final 2024 Budget |
| Operating Expenses: Salaries & Wages       |                |                   |
| Other Expenses                             |                |                   |
| 2. Capital Improvements                    |                |                   |
| 3. Debt Service                            |                |                   |
| 4. Deferred Charges & Other Appropriations |                |                   |
| 5. Surplus (General Budget)                |                |                   |
|  |                |                   |

## COMPUTATION OF APPROPRIATION: RESERVE FOR UNCOLLECTED TAXES AND AMOUNT TO BE RAISED BY TAXATION IN 2025 MUNICIPAL BUDGET

|   |   | YEAR 2025     | YEAR 2024     |
|---|---|---------------|---------------|
| Total General Appropriations for                  | Total General Appropriations for 2025 Municipal Budget Statement Item |               |               |
| 8(L) (Exclusive of Reserve for Uncollected Taxes) | ncollected Taxes)   | 11,295,752.41 | XXXXXXXXXX    |
| 3 I coal District School Tax                      | Actual  |               | 11,441,332.50 |
| 7 Focal District Scripor Lax                      | Estimate  | 11,753,852.00 | XXXXXXXXXX    |
| 3 Regional School District Tay                    | Actual  |               |               |
| o vedicijal ocijool pistijot jav                  | Estimate  |               | XXXXXXXXXX    |
| A Regional High School Tax                        | Actual  |               | 5,893,741.00  |
| 4 ivedicital riigh ochool rax                     | Estimate  | 5,985,246.00  | XXXXXXXXXX    |
| 5 County Tay                                      | Actual  |               | 2,672,588.75  |
| o County Lax                                      | Estimate  | 2,806,217.00  | XXXXXXXXXX    |
| 6 Special District Tay                            | Actual  |               |               |
|   | Estimate  |               | XXXXXXXXXX    |
| 7 Municipal Open Space                            | Actual  |               |               |
| , walledpar Open Opace                            | Estimate  |               | XXXXXXXXXX    |
| 8 Municipal Arts and Culture                      | Actual  |               |               |
| o Marinolpar Criss and Contains                   | Estimate  |               | XXXXXXXXXX    |
| 9 Total General Appropriations & Other Taxes      | Other Taxes   | 31,841,067.41 |               |
| 10 Less: Total Anticipated Revenues from 2025 in  | s from 2025 in  |               |               |
| Municipal Dudget (Hom 5)                          |   | 2 673 400 00  |               |

Municipal Budget (Item 5)
11 Cash Required from 2025 to Support Local
Municipal Budget and Other Taxes

12 Amount of Item 11 divided by

98.92%

29,167,569.41

2,673,498.00

equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22)

| 8,940,703.41  | et            | Amount to Be Raised by Taxation in Municipal Budget          |
|---------------|---------------|--|
| 2,673,498.00  |               | Less: Item 10 - Total Anticipated Revenues                   |
| 11,614,201.41 |               | Subtotal   |
| 318,449.00    | axes          | Item 13 - Appropriation: Reserve for Uncollected Taxes       |
| 11,295,752.41 |               | Item 1 - Total General Appropriations                        |
|               |               | Computation of "Tax in Local Municipal Budget"               |
| 318,449.00    |               | Statement, Item 8(M) (Item 12, Less Item 11)                 |
|               | jet           | 13 Appropriation: Reserve for Uncollected Taxes (Budget      |
|               | 29,486,018.41 | Total Amount (Line 12)                                       |
|               | 8,940,703.41  | Tax in Local Municipal Budget                                |
|               | •             | Municipal Arts and Culture Tax (Line 8 Above)                |
| 351           |               | Municipal Open Space Tax (Line 7 Above)                      |
|               | ı             | Special District Tax (Line 6 Above)                          |
|               | 2,806,217.00  | County Tax (Line 5 Above)                                    |
|               | 5,985,246.00  | Regional High School Tax (Line 4 Above)                      |
|               | ,             | Regional School District Tax (Line 3 Above)                  |
|               | 11,753,852.00 | Local School District Tax (Line 2 Above)                     |
|               |               | Analysis of Item 12:   |
| 29,486,018.41 | 3, Sheet 22)  | exceed the applicable percentage shown by Item 13, Sheet 22) |

| 431,123.00   | Minimum Library Tax                   |
|--------------|---------------------------------------|
| 8            | Addition to Local District School Tax |
| 8,509,580.41 | Local Tax for Municipal Purpose       |

| Outstanding Balance | Principal | Interest |                             | Outstanding Balance | Principal    | Interest | (4)     |                             | Total Number of Employees | Total Appropriations |
|---------------------|-----------|----------|-----------------------------|---------------------|--------------|----------|---------|-----------------------------|---------------------------|----------------------|
|                     |           |          | Balance of Outstanding Debt |                     |              |          | General | Balance of Outstanding Debt |                           | ations               |
|                     |           |          | tanding Debt                | 8,670,973.00        | 8,670,973.00 |          |         | tanding Debt                |                           |                      |
|                     |           |          |                             |                     |              |          |         |                             |                           |                      |

| Balance of Outstanding Debt |  |
|-----------------------------|--|
|                             |  |
| iterest                     |  |
| Principal                   |  |
| Outstanding Balance         |  |

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